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- Jan. 14 ✓ Regular. Comm. Ann M. Murphy, Asst. to Director, Continuing Education Service. Date & Place of health conference.
- 14 ✓ Comm. Geo. Spear, Chrman, Marq. Harbor Committee re: Meeting to be held Wed., Jan 16 at 4:00 o'clock.
- 14 ✓ Comm. Jack Messenger re: relocating Pioneer Rd. Offered easement. Manager to study and report.
- 14 ✓ Clerk read Ordinance No. 217 - Public hearing, Adopted unanimously by City Commission. Re: Improvements to Existing Elec. utility. Notice of Sale of Bonds.
- 14 ✓ Comm. Julius Pochelon, Kenower, MacArthur & Co. re proposal agreement as financial counsel in sale of proposed \$3,775,000.00 elec. util. revenue bonds.
- 14 ✓ Thomas Moore appointed City Manager @ salary of \$15,000 per yr, retaining also L&P Superintendent.
- Jan 16 ✓ SPECIAL. Harbor Committee re: marina. City Comm. agreed to appropriate \$500 to be used for plans & Specs for proposed marina.
- Jan. 28 ✓ REGULAR. City Manager Moore & Police Chief re: traffic control measures placed at intersection 3rd & Wash Sts. on 90 day trial basis.
- 28 ✓ J. Dempsey, Gen. Charnn re traffic measures on June 22 - American Legion Parade.
- 28 ✓ High bid of Ishpeming Steel Corp. accepted for a quantity of scrap material.
- 28 ✓ Comm. Geo. Spear re marina cost. Amount amended to \$1,000.00 instead of \$500.
- 28 ✓ Comm. signed by 118 property owners in area of Shiras Institute property requesting this area be reserved as a recreational facility. Resolution adopted by Commission.
- 28 ✓ Request by Mich. Municipal League that a contact man be appointed. C. Fred Rydholm appointed by Mayor.
- 28 ✓ Mayor Smith made following appointments Board of Review: Hilmer Anderson, Howard Schrandt Thomas Swenor.

- Jan. 28 ✓ Appointments made to Appeal Board: Bernard C. Pelto, George D. Tibor to fill expired term of J.J.O'Neill.
- Jan. 28 ✓ Manager Moore informed Comm. new engine just installed being readied for service by end of week.
- 28 ✓ Low bid of Frei Chev., Inc accepted for Model C3604 in sum of \$1,979.76 for Public Wks Dept.
- 28 ✓ Marq. Public Service Garage bid accepted for 2 International F1800 trucks for Public Wks Dept.
- 28 ✓ Specker Motor Sales bid accepted for Rambler Model 550 for Public Wks Dept. in sum of \$1,745.15.
- 28 ✓ Report from Mayor and Mr. Moore on Power Plant Expansion Program.
- Feb. 7 ✓ Special. Re: Request for City-owned property in vicinity of Presque Isle Park to be utilized for erection of Frontier Village.
Discussion of
- 7 ✓ Rebuilding County Road 553.
- Feb 7 ✓ Chairman Geo. Spear, Marq. Harbor Committee gave oral report on meeting.
- Feb. 11 ✓ Regular. Petition signed by 8 residents in area of Grant St. request sewer & watermains in that Street. Manager to study and report.
- 11 ✓ Petition signed by two property owners on Lake Shore Blvd. re: small boat marina in area of Shiras Pool.
- 11 ✓ Report by City Clerk re: certain traffic control measures that have been in effect 90 days.
Nos. 15, 16, 17, 18, and 19.
- 11 ✓ Comm. U.P. Power Co. withdrawing proposal made to City on 10-4-62.
- 11 ✓ City Manager Moore clarifys matter of St. Mary's River Water rights.
- 11 ✓ Yield right-of-way signs being installed at Pine and Ridge Street intersection.
- 11 ✓ Mayor expressed sympathy at the passing of Judge Carroll Rushton.
- Feb. 25 ✓ Regular. City Manager informed Commission of a meeting re: a storm sewer in area of New High School site.
- 25 ✓ Comm. Herman E. Olson, Pres. Bd of Education re: Resolution re* money for current opr. expense.

- Feb. 25 ✓ Clerk informs Comm of outcome of Primary Election held 2-18-63. No petition requesting referendum on Ordinance 217 had been filed & certificates signed and forwarded to proper officials.
- Feb. 25 ✓ Comm. Fr. City Clerk Kent re: first report of Comprehensive Plan for City and environs.
- 25 ✓ Comm. D.C.Larson, Mgr. Ernst & Ernst enclosing audit & fin. statement for Shiras Institute for yr. ended 12-31-62. On display at Clerk's office.
- 25 ✓ Formal notice of Biennial Spring Election.
- 25 ✓ Resolution-re: City and Waterways Commission
- 25 ✓ Agreement with Northern Michigan Engineers, Inc. for engineering work.
- 25 ✓ Resolution re: borrowing \$120,000.00 to finance remaining 5 months of current year. Notice of Sale
- 25 ✓ Manager to present request to Mich. Mun. Finance Commission.
- 25 ✓ Comm. H.J. Larson, Pres. Marq. Chamber of Commerce re: petition for street lighting west on Wash. Street to junction of US41-M28. To City Manager for study.
- 25 ✓ Request to hold Shrine Circus in City on May 8 and 9 at MSU fieldhouse. Granted.
- 25 ✓ John B. Bennett, Rep. 12th District, Mich informs of his support in acquiring grant-in-aid for City to finance new steam power plant.
- 25 ✓ Comm. Philip A. Hart, Senator, Wash, D.C. informing of his request for funds under Public Wks Acceleration Act.
- Mar. 11 ✓ Regular. Request from L. VanTassel, NMW for vacation of 8th St. from Fair Ave. to Tracy. Commission favored this closing.
- Mar. 11 ✓ Financing of new Public Wks vehicle bought from Ted Fulsher Motor Sales-1963 Walter Cab & Chassis-¥18,900.00. Model #9835.
- 11 ✓ Financing of Fire truck from Howe Fire Apparatus Co.
- 11 ✓ Resolution Re: Detroit as site of 1968 Olympic Games.

- March 11 ✓ Transfer of ownership of 1963 Class C. Licensed business from Ann Pompo to Robert James Carlton granted.
- 11 ✓ City not to participate in Mayor Exchange Day.
- 11 ✓ Petition for sewer installation & water mains along Adams, Altamont and Hampton Sts. To Manager for study and report.
- 11 ✓ Mgt. City Planning Comm reports on 2 requests for city owned land in Blemhubers Addition.
- 11 ✓ Comm Re: City to participate in Independence Day Celebration.
- 11 Comm. Curtis Wright Corp. re: lending assistance in alleviation of unemployment in this area.
- 11 ✓ Comm. H.L. Shroeger re: construction of County Rd. 553 on Fed. Aid Secondary Program.
- 11 — Discussion re: students hitchhiking in North part of City.
- March 25 ✓ Request of William Gray to sell 4th of July Booster buttons granted.
- 25 ✓ Recommendation from Mrs. Treado, City Planning Bd. re: Small boat marina received.
- 25 ✓ Public hearing on vacating of 8th Street. More thorough study of this.
- 25 ✓ Caretakers house at Island leased to James R. Palmer for 2 year period.
- 25 ✓ Petition for paving and curbing on Lynn, Center, Waldo and Birch Sts referred to City Manager for study.
- 25 ✓ Request for rezoning Lots 37, 38, 39 and part of Lot 36 in John & Wm. Burt Addn. To Planning Commission for study.
- 25 ✓ "Yield-right-of-way" signs being erected on 90 day basis.
- 25 Matter of parking of self contained trailers for study by Manager.
- 25 ✓ Chamber of Commerce points out needs for directional signs in City. Manager & P. Wks Spt to study.
- 25 ✓ Request for sewer facilities on Sherman, Sheridan and Cleveland Sts. Manager to study and report.

- March 25 ✓ Comm. U.S. Senator P. McNamara re: funds for Public Works Program given special attention.
- March 25 ✓ Manager reported status of Citie's application to Mich. Fin. Commission for permission to sell tax anticipation notes.
- 25 ✓ Manager reported status of work on plans for steam generating plant. Work on options for acquisition of land for plant site.
- April 2 ✓ Board of Canvassers Meeting-Biennial Spring Election -April 1, 1963.
- April 8 ✓ Annual Organizational Meeting. Mayor elected. C. Fred Rydholm. Mayor Pro-tem Steve Johnson. Comm to serve as City Supervisors on County Board of Supervisors.
- April 8 ✓ A petition cor curbing & paving on Birch St. To Manager for study and report. (Between Center and Waldo Sts.)
- April 8 ✓ Petition for sewer on Jefferson and Sheridan Sts. Manager for study and report.
- April 8 ✓ Petition for plumbing by owners in 1000 block on North Second St. Manager to study and report.
- April 8 ✓ Permission for transfer of liquor license from Frank Rose to John P. Musolf granted.
- April 8 ✓ Comm Mrs. Howard Gross for information re: Garfield St. Construction between Sherman and Cleveland Sts. Manager to study and report.
- April 8 ✓ Adjourned public hearing on vacating of 8th St. Resolution adopted to close this street.
- April 8 ✓ Request by American Legion for Annual Poppy sale on May 23 & 24 granted.
- April 8 ✓ City Manager Moore presented tentative 63-64 budget. Special Meeting to be April 22, 1963 to review budget.
- April 8 ✓ Bids on KVA transformer given Westinghouse Elec. Co. Green Bay in sum of \$1,026 accepted.
- April 8 ✓ Bid accepted for 2½ inch fire hose for Fire Dept. Fire Fighters Co., Champion, Michigan in sum of \$1,440.00.
- April 8 ✓ Resolution passed re: \$120,000.00-for financing remaining 5 months of fiscal year.

- April 8 Comm. Philip A. Hart, Senator re: meeting to be held in Washington, DC on May 3, 1963.
- April 8 Comm. Womans Service Club re: parade on 5-3-63. Permission granted.
- April 8 ✓ Fire protection for Townships discussed.
- April 24 ✓ Special. Budget study.
- 24 ✓ Bid of Exide Battery Co. accepted in sum of \$1,579.25 for Diesel Plant.
- April 22 ✓ Special. Study of budget.
- April 29 ✓ Regular. Bid of Kenower, MacArthur & co. accepted for purchase of tax anticipation notes. Int. cost to City 2.46999.
- April 29 ✓ Petition for mercury vapor lights in 1900 block of Neidhart Ave.. L&P Dept. to study.
- April 29 ✓ Petition for paving in 2000 block of Neidhart Ave. City manager to study and report.
- April 29 ✓ Petition to have backstop moved on N. Marq. baseball field. Recreation Dept. to study & report.
- April 29 ✓ Request to hold parade 8-10-63 by Ahmed Temple granted.
- April 29 ✓ Officials of Water Pumping Plant to attend meeting of 15th Annual Water Wks Institute.
- April 29 ✓ Mich. Municipal League gives dates of Annual U.P. Meeting.
- April 29 ✓ Comm. from citizen re: condition of Sts. in City.
- April 29 ✓ Comm. approves transfer of liquor license from Marian June Bessex to Ruth V. Pleaugh.
- April 29 ✓ VFW Post 2439 given permission to sell Buddy Poppies in city May 24 and 25, 1963.
- April 29 ✓ Comm. F.O. Paull to acquire City owned property at 3170 Lake Shore Drive. Atty to study & report.
- April 29 ✓ Comm. approves Cable Corp. action to increase quality and quantity of services to subscribers.

- April 28 ✓ Proposed option to purchase parcel of land in Lot 1, Sec. 26 Tnsp. 48 from American Oil Co.
- April 28 ✓ Agreement to retain services of J. Bryan Sims & Assoc. Approved.
- April 30 ✓ SPECIAL. Continued Budget study.
- May 2 ✓ Special. Continued study of the Budget for Public Works Dept.
- May 2 ✓ Mrs. Hlinak, Pine Village Motor Ct. addressed the Commission re: City owned property at intersection Wright St. & City Road 550. Referred to Planning Commission for study and report.
- May 2 ✓ Comm. agreed City not participate in directional sign program this year.
- May 6 ✓ Special Meeting. Budget figures.
- May 6 ✓ Resolution re: Commission to meet 5-20-63 for public hearing on School Tax Levy & Annual School Tax Appropriation Bill.
- May 6 ✓ Comm. Rev. Glen G. Weber, USO re: permission to hold a parade 5-25-63 between 1:00 and 1:30pm. Manager given power to act.
- May 13 ✓ Regular. Transfer of liquor licensed business from Florence M, Kinsey to Olympic Lanes was approved.
- May 13 ✓ Request permission to sponsor carnival in City 6-10 thru 6-15 - nights of Columbus. Granted.
- May 13 ✓ K. Slater, UP Tourist Assn. re: Annual Assoc. meeting.
- May 13 ✓ Comm. R.E. Fryer, Mich. Mun. League re their Annual Convention.
- 13 ✓ Petition signed by 9 residents on Birch Ave. for for curbing and paving from Fair to Waldo. Manager to study and report.
- 13 ✓ Petition signed by 48 residents Fluette's Addn. protesting placing of refinery products
- 13 ✓ Bids for Pipe tabulated for Water Dept. Low bid of James B. Clow & Sons accepted in sum of \$4,785.00 for a quantity of 6" pipe & \$217.00 for 4" pipe.

- May 13 ✓ Report fr. Manager re: Transfer of funds-Water Supply & Sewage Disposal Utility to Suspense Fund of Utility.
- May 13 ✓ Resolution re: Automobile Parking System transfer of funds.
- 13 Comm. L. Treado, Marq. Planng Comm. Resolution adopted.
- 13 ✓ Comm. L. LeVasseur, Cty. Clerk informs City of a recount to be held of the 4-1-63 election returns.
- May 20 ✓ SPECIAL. To receive and adopt Annual City Appropriations Bill and Tax Levy for fiscal 1963-64 period.
- 20 ✓ Petition by 11 property owners on Pioneer Road re: Attention to be given to road.
- 20 ✓ Public hearing on accepted proposed budget.
- 20 ✓ Comm. E.J. Foye-draft for 1st adjustment under City Workmens Compensation Policy.
- 20 ✓ Comm. A.P. McCowen re: use of city-owned industrial property @ Wright St. & Cty Rd. 550. To Planning Comm., Manager & Att'y for study.
- 20 ✓ City participation in financing reconstruction of Cty Rd. 553 N.fr. Cty Rd. 480 into City, Communication from H. Schroeder, Cty Hiway Comm.
- 20 ✓ Comm. W.E. Holleran, Standard Oil Co. re: change of property to be sold by City to that Co. Referred to City Manager & Attorney for report.
- 20 ✓ Comm. J. Lippman, Montgomery Ward re: Down town off-street parking.
- May 27 ✓ Regular. Petition from Jesse Wright re: extension of Sanitary Sewer in Wilson St. Manager to study and report.
- 27 ✓ Request from G. Jelich, Voiture #599 to hold parade June 21, 1963. Granted.
- 27 ✓ Request of Wm. Gray to have booth on Wash. St. To sell 4th of July Booster buttons. Granted.
- 27 ✓ Request of Wm. Gray to conduct fireworks display on 4th of July. Police and Fire Dept. to give any assistance necessary. Request granted.

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May

- 27 ✓ Comm. Robert E. Fryer, Dir. Mich. Mun. League re: U.P. Annual Meeting on June 20, 21, 1963.
- 27 ✓ E.F. Maloney, License Div. Liquor Control Comm. re: denial of request for ownership transfer at 922 W. Washington St.
- 27 ✓ Clerk informs of inquiries received re: forthcoming bond issue.
- 27 ✓ Manager tells City has a Double A rating on the bond market.
- 27 ✓ Mayor states official notice of sale 6-17-63 and Special Meeting to open bids on bonds.
- 27 ✓ Manager reports on trip to Chicago to converse with Housing & Home Finance Officials re: Federal grant for Steam generating plant.
- 27 ✓ Manager now has abstract of certain properties cleared through City Attorney.
- June 10 ✓ Regular. Notice of Mich. Municipal League Meeting June 20, 21, 1963 in Escanaba & Gladstone.
- 10 ✓ Ambulance Services commended by Alvin Jarvinen Family.
- 10 ✓ Complaint re: truck traffic on Clark, Wetton & Neidhart Ave. Referred to City Manager for study, report.
- 10 ✓ Clerk informs re: Municipal Maintenance Agreement with State for US41 and M28 within the City. Resolution adopted. After discussion motion was lost for lack of support. Contract referred to City Manager for thorough study.
- 10 ✓ Tabulation of scrap copper wire - hi bid of Jack Purple accepted.
- 10 ✓ Petition by 31 residents on W. Bluff St. re: Low water pressure on that street investigated and remedied. Manager to study and report.
- 10 ✓ Ordinance Amendment to Ord. No. 210. "Employment Code of City of Marquette. Accepted. Sick leave, Longevity pay.
- 10 ✓ Comm. fr. Thomas Kildahl re: refund on Special Assessment #314 - Sanitary Sewer. Referred to Manager.
- 10 ✓ Marq. Planning Comm concurs in request for light industry at NW Cor. Wright St. & C. Rd 550. Also rezoning an area E. of Fed. Research Lab to suited zoning to accommodate trailer facilities. For study.

- 1963
June
- 10 ✓ Request to vacate Freestone Alley. Alter course of Billy Butchers Creek. Also installation of water and sewer mains & curbing and paving in Furnace St. from Division to Hiway U.S.41. Manager to study.
 - 10 ✓ Comm. R. Arnold property owner at 1020 Allouex Dr. re: sewer tap in that location. Manager to study.
 - 10 ✓ Comm. Ruth V & Lawrence Pleaugh requesting Lawrence's name to be added to SDM License from State Liquor Control Comm. Deferred until meeting on 6-24-63.
 - 10 ✓ Manager informed of increase in lease rental of off-street parking at SE Cor. of Front & Baraga. Manager to study and report.
 - 10 ✓ Comm. fr. Manager re: Extension of a water main to serve Diesel Plant, City Dog Pound & Ahonen Lumber Co. Pipe to be purchased from James B. Clow & Sons, Inc. to complete. Adopted.
 - June 17 ✓ Special. Bids opened & tabulated awarded to Wertheim & Co. For Electric Utility Bonds -\$3,775,000.00.
 - 17 ✓ Bids for printing of bonds given Midwest Bank Note Co, Plymouth, Michigan.
 - 17 ✓ Comm. will approve when officially requested to do so a transfer of Tavern S.D.M. License covering 922 W. Wash St. to Lawrence Pleaugh and Ruth Pleaugh.
 - June 24 ✓ Regular. Public hearing on adoption of ordinance amendment to Ordinance No. 210, Employment Code. Adopted. Sick leave.
 - June 24 ✓ Petition for traffic control measures by 4 residents in the 400 block of W. College Avenue. Manager to handle.
 - 24 ✓ Request of Upper Mich Tourist Assn for financial support not in budget so turned down.
 - 24 ✓ Request for Sanitary Sewer Ass. in Kildahl Sub-division No. 4 refund granted Mr. Thos. Kildahl.
 - 24 ✓ Report from Clerk re: Ind. property at Wright St. & Cty Rd. 550 to be sold to Industrial Piping Co. of Ironwood after two appraisals.
 - 24 ✓ Request for transfer of ownership of SDM Licensed business from Nora Serbenz from Albert & Bertha Gauthier. Granted.
 - 24 Resolution adopted to enter into a Maintenance Contract with State & Highway Commissioner/

- June 24 ✓ Bids for 4A & 6A Copperweld copper wire given to Kennecot Wire & Cable Co. \$3,063.60. Low bidder.
- 24 ✓ Request from Eisemanns Motor Court for easement across City property to overnite trailer court. Atty to study & draw up easement and present for acceptance.
- 24 ✓ Comm J.R.Scanlon, Menasha, Wis. giving invitation to City Officials to visit their power plant.
- 24 ✓ comm. S.R.VanCleve, City Accountant re: additional funds needed to operate Water & Sewage Disposal System for balance of fiscal year. Resolution adopted.
- 24 ✓ Report from Acting City Manager Kent re: gasoline bids for 1963-64. Report at next meeting.
- 24 ✓ Mayor Pro-tem Johnson stated Special Meeting June 27, 1963 at 2:00 o'clock, P. M.
- 24 ✓ City Clerk directed to commence legal action on matter of abatement of nuisance within the City.
- June 27 ✓ Bids tabulated on gasoline. Dahlke Oil Co. in sum of 14.25 gal with 1¢ gal. discount for transport loads accepted. Sinclair Refining Co. in sum of 17.1 for premium gasoline accepted.
- 27 ✓ Bids for Fleet Insurance and Workmen's Comp. awarded. Employers Mutual of Wausau, Wis for Fleet Insurance.
- 27 ✓ Bid of Michigan Mutual Liability Co. accepted for "orkman's Compensation Insurance.
- 27 ✓ Lawrence Scudder & Co. invited to audit 1962-63 records.
- July 8 ✓ Regular. Certificates given retiring Employees. Merrill Froney-10 Yrs., Lincoln Lindstrom-14 yrs., Rudolph Carlson-31 yrs. Paul Neumann, 32 yrs, and Louis Dionne, 24 years of service.
- 8 ✓ Comm. Vernon Kellner, DAV to hold forgetmenot sale Aug. 9 & 10, 1963. Permission granted.
- 8 ✓ Request granted for transfer of ownership of Tavery located at 1700 Presque Isle Ave. from Rachel H. Tallio to Emmaline M. Giguere and Laura E. Pidgeon.
- 8 ✓ Resolution re: discontinuance of air service between U.P. & Detroit via Traverse City. Also comm. from Geo. M. Harvey, Esc. Manager re: meeting.

- July 8 ✓ Bidding on Cold Patch for Publid Wks. Dept. waived
To buy from Northern Asphalt Co., Escanaba @ 6.35 ton.
- 8 ✓ Special Meeting to be held 7-15-63.
- 8 ✓ Attorney to draw up easement for right-of-way
across City Property to develop Eisemann Cabins
overnight trailer facility.
- 8 ✓ Rudolph Heikkila proposal denied-vacating Free-
stone Alley, relocation of Billy Butcher Creek, etc.
- 8 ✓ Mayor Rydholm proclaimed July 17, 1963 as Miss
Michigan Day.
- July 15 ✓ SPECIAL MC5 Cutback asphalt bids given Gustafson
Oil Co., Escanaba at .1392¢ per gallon.
- 15 ✓ Kirk Mullaly appointed Superintendent Water and
Sewage Disposal Dept. @ \$560.00 per mo.
- 15 ✓ John Meyers appointed City Assessor & Bldg. Inspec-
tor @ \$525 per month.
- 15 ✓ Comm. P. Kaufman, Savings Bk. Bldg re: repairs needed
on E. Washington St. & traffic control measures on
that St. Manager & Engr. to study and report.
- 15 ✓ Request of Mrs. Harold Kesti, Pres. Babe Ruth League
granted to sell candy downtown on July 26, 1963.
- 15 ✓ Comm. J.B. Sims re: Lutz, Daily & Brain, Kansas City
to assist him with steam electric power plant here.
- 15 ✓ Comm. E.L. Culver, Pres. Pressure Concrete Co. re:
asking City for repair work.
- 15 ✓ Mayor to discuss matter of downtown litter with
Detail Div. of Chamber of Commerce.
- 15 ✓ City Manager Moore to attend meeting in Omaha,
Nebraska re: natural gas in U.P.
- 15 ✓ Resolution-Sisters of St. Agnes for their services
in community for many years.
- July 29 ✓ Regular. Study being made of truck traffic on
Clark, Wetton and Neidhart Avenues.
- 29 ✓ Petition for vacating of Freestone Alley from
Division St. to US Highway 41. Manager for study.
- 29 ✓ Comm. City Clerk re: Marina. Deferred until Harbor
Committee has meeting with State Waterways Comm.
- 29 ✓ Comm. Dr. Cooperstock, City Health Officer re:
adoption of Ordinance reinstating Section 6.99
of Chapter 31, of Title VI of City Code.

- July 29 ✓ Comm. fr. Manager re: purchase of Mixer-Blender from Mixing Equipment Co., Rochester, NY @ \$1,461.
- 29 ✓ City to enter lease agreement with Cliff Dow Chemical Co. for use of land for Ball Park.
- 29 ✓ H. Bothwell, Super of Schools requests abandonment of alley adjacent to Fisher St. School property and extension of S. 3rd St. s of Mather St. to expand school playground.
- 29 ✓ Mr & Mrs. Frank Paull ask to purchase a parcel of city owned land. Approved.
- 29 ✓ Industrial Piping Co. of Ironwood ask to purchase city owned land. Approved.
- 29 ✓ Petition signed by 9 property owners on Granite St. request improvements. City Manager to study & report.
- 29 ✓ Parking problems on 700 Bl. W. Kaye & 1300 Block on N. 8th. Ordered that streets in these 2 blocks be posted "No Parking from 1:00 A.M. to 6:00 A.M. on a 90 day trial basis.
- 29 ✓ Michigan Municipal League Annual Meeting to be held on Mackinac Island 9-5 to 7, 1963 & requesting designation of official representative of City. Mayor appointed to choose ".
- 29 ✓ Comm. Govenor Romney re: traffic conferences for study of traffic problem.
- 29 ✓ Comm. Smith pointed out the hazard from building partially burnt on N. End of Presque Isle. Manager & Atty to study and take action.
- 29 ✓ Com.. Smith reported on Mayors meeting on Civil Rights called by Governor Romney.
- 29 ✓ Comm. Darlson re: need for traffic controls at intersection of 5th and W. Washington. Manager and Police Chief to study and report.
- 29 ✓ Discussion of streamlining weekly Dept. Reports. Manager to study.
- 12 ✓ Regular. Petition by 16 residents on W. Hewitt Ave. Re: disturbances created by patrons of business Place in that block. Manager to study and report.
- 12 ✓ Report re: Gravel base on Garfield Ave & Center St. in Rintala Hts -approved, and authorized.
- 12 ✓ Tabulation of bids received by L & P Dept for 1 750 KVA transformer. Low bid of Soo Hdwe accepted.

- Aug. 12 ✓ Report re: Sanitary Sewer in Altamont St.-McMillan and Newberry St. Area. Resolution adopted.
- Aug. 12 ✓ Report re: Paving & Curbing on Lynn (Center to Waldo) Resolution adopted.
- 12 ✓ Resolution re: Ordinance Amendment-Health Exam.
- 12 ✓ Report re: installation San. Sewer & Water Main extension on Hampton & Altamont Sts. Resolution adopted
- 12 ✓ Report re: Gravel base on Neidhart Ave. (Clark to Union St.) Resolution adopted.
- 12 ✓ Report from Manager re: E. Washington St. Report sent to Peter Kaufman, owner Savings Bank Bldg.
- 12 ✓ City share now due -re-building of Cty Rd. 553- adopted that 50 % or \$11,925.00 be paid to County.
- 12 ✓ Manager reported on progress to date of Steam Generating Plant. City financial report for fiscal year discussed.
- Aug. 19 ✓ SPECIAL. Examined evidence of an alleged Ordinance Violation. Adjourned to next regular meeting.
- 19 ✓ Comm. Leonard W. Johnson, Sec'y, Exchange club, re: permission to conduct Annual Toothbrush Drive. Granted.
- Aug. 26 ✓ REGULAR. Annual Library Report received and placed on file.
- 26 ✓ Resignation of Gordon A. Lawry, Sec'y-Manager, Municipal Band Assn also report of total Band Expense for year.
- 26 ✓ Comm. C. VerDuin, Ex. Sec'y, Mich. Mun. Utilities Assn. re: conference in Milwaukee, Wis on Sept. 11, 12 & 13, 1963.
- 26 ✓ Public Hearing on Adoption of Ordinance Amendment, Resolution adopted- Health Examinations.
- 26 ✓ Public hearing to determine the necessity for installation of gravel base on Neidhart Ave. from Clark St. to Union St.. Resolution adopted.
- 26 ✓ Public hearing on base gravel & cubing in Lynn Ave, Center St. & Birch Ave. & water main in Birch Ave. (Fair to Waldo). Resolution adopted.

- Aug. 26 ✓ Public hearing- installation of Sanitary Sewer in Altamont St, McMillan and Newberry St. area.
- 26 ✓ Public Hearing - Continuation re:alleged Ordinance Violation. To render findings at next Regular Comm meeting, 9-9-63.
- 26 ✓ Petition N.M.U to vacate a section of Norwood Ave. Referred to Planning Comm for study and recommendation.
- 26 ✓ Formal request to supply water for 6 in. water main extension for school in Trowbridge Park, Mission Covenant Church, St.Christopher Church & School. Attorney to study and draw up agreement.
- 26 ✓ Bids received for chassis & cab truck for Parks Dept. Low bidder Specker Motor Sales-accepted.
- 26 ✓ Petition to rezone Lots in Woodland Park Addn. To Planning Board for study & recommendation.
- Sept. 9 ✓ Regular. Manager appointed George Johnson as Chief of the Police Department as of 9-1-63.
- 9 ✓ Agreement from Soo Line RR Co. granting City permission to place a water main on and across Soo Line property.
- 9 ✓ Report from Planning Board re: City owned land adjacent to Armory-disposition of which to be studied and reported on by City Manager.
- 9 ✓ Report from Planning Board re: rezoning-recommends that this request and all future requests for rezoning be held in abeyance til Master Plan is finished.
- 9 ✓ Public hearing adjourned till 9-30-63-gravel base on Neidhart between Clark and Union St.
- 9 ✓ Public hearing on Curbing, gravel base and water main on Birch.Lynn and Center Sts. Adjourned to 9-30-63.
- 9 ✓ Public hearing re: 8 in.Sanitary Sewer in Mc-Millan and Newberry Sts. Area- Altamont St. Resolution adopted.
- 9 ✓ Public hearing -Sanitary sewer and water extension on Altamont St. & Hampton St. Resolution adopted.
- 9 ✓ Kiwanis Club requests permission for peanut sale day 9-27-63. Granted.
- 9 ✓ Report re: legality of operation of certain type business on Hewitt Ave. To Manager for study.

- Sept. 9 ✓ Continuance of Public hearing on City ordinance violation-Troy Howard maintaining public nuisance. To abate same in 60 days.
- 9 ✓ Request to purchase City owned property N. of Wright St. and W of Cty Rd 550. To be studied by Commission.
- 9 ✓ Permission granted to Graveraet students to conduct a Homecoming Parade in City.
- 9 ✓ Sewer installation in Altamont St. from S end of over-pass to Newberry St. Work given to Don G. Britton at cost of \$1,369.45.
- Sept. 25 Special. Bid on 2-way radio equipt for Police Dept. given General Electric Supply Co. in the sum of \$2,599.80.
- 25 ✓ Bid on Chain Link Fencing for Parks Dept. awarded Cyclone Fence Co., Green Bay, Wis in sum of \$1,865.00.
- 25 ✓ Bid for concession at Palestra .Skate Sharpening Concession awarded Chas. J. Holcomb at \$40 per mo.
- 25 ✓ Petition signed by 9 property owners on Logan St. re: City water and San. sewer. To Manager for study.
- 25 ✓ Request fr. R.K. Heikkala for improvements on Furnace St. Manager and City Engr. to study & report.
- 25 ✓ Planning Board study made of vacating a portion of Freestone St & Brook St. in J & W Burt's Addn. Clerk to give notice of recommendation.
- 25 ✓ City Commission action to sell City-owned property, 150 x 400 ft. N. of Wright St. to Van Cleve for \$3,00.00.
- 25 ✓ Commission okays Homecoming Parade for Northern.
- 25 ✓ Commission okays lease agreement for City-owned land to Mqt-Huron Mtn. Railroad Co., Inc.
- 25 ✓ Petition from Alden S. Clark for rezoning referred to Planning Board.
- 25 ✓ Petition re: Safety hazard at Bridges across By-pass at Champion & Altamont.
- 25 ✓ City Manager authorized to negotiate option to purchase Shiras property .
- 25 ✓ Lucille Treado-Gladys Gant re-appointed to Mqt. City Planning Board.
- 25 ✓ City Manager to communicate with Cty Bd of Supervisors: re: Standby power to Morgan Heights.

- pt. 30 Regular. Commission action to rescind action previously taken on Police Radio equipt.
✓ Commission action to award bid to Motorola Co., Inc on Police Radio & related equipt.
- 30 ✓ Petition for sewer extension on Craig St. referred to City Manager.
- 30 ✓ Petition re: Pizzarina on Hewitt Ave. referred to City Manager for action.
- 30 ✓ Resolution designating paying agent referred to City Manager.
- 30 ✓ Continued Public hearing on Gravelling Lynn, Center Birch and installing water main in Birch Avenue.
- ✓ Special Assmt Roll No. 347 adopted.
- 30 Public hearing on adjourned hearing-gravel base on Neidhart between Clark and Union St. Special Assmt Roll No. 344 confirmed.
- 30 ✓ City owned lot no. 49 in John & Wm. Burts Addn. sold to Rudolph Heikkala for \$500.00.
- 30 ✓ City to sell property on Wright St. to American Oil Co. for \$10,000.00.
- 30 ✓ City to purchase property from American Oil Co. and lease same to that Co.
- pt. 14 ✓ Regular. Commission action to vacate Freestone St. US41 W to Division St., Brook St. S from Furnace St. to quarry pool.
- 14 ✓ Commission to continue membership in Michigan Good Roads Federation.
- 14 ✓ Comm. received re: Pet Control in City.
- 14 ✓ Resolution adopted-intent to issue Special Assmt Bonds.
- 14 ✓ Resolution designating Bank as depository for City Securities. (Previously referred to City Manager)
- 14 ✓ City to purchase 3 New Police Cars from Olson Mtrs, Inc.
- 14 ✓ City to purchase Fuel Oil fr. Sinclair Refining Co.
- 14 ✓ City to purchase car for Parks Dept.
- 14 ✓ Food Concession at Palestra-Mrs. Robert Swanson.
- 14 ✓ Traffic Control Orders made permanent.

- ct. 14 ✓ Managers letter to Highway Commissioner re:Champion and Altamont Streets over-passes.
- ct. 28 ✓ Regular. Petition from Monroe L. Tibbits for rezoning referred to Planning Board.
- 28 ✓ City to purchase 3-3/4 Pick Up Trucks from Specker Motor Sales, for Water & SD Depts.
- 28 ✓ Commission postpones action on rezoning-Lots 16 & 17 in Block 7 of Woodlawn Park addition.
- 28 ✓ Commission action directing a hearing on rezoning on W. Washington Street.
- 28 ✓ City Attorney to write amendment to present zoning Ord. Assessments.
- 28 ✓ City Attorney to draw resolutions on refunds on Spec. Assessments.
- 28 ✓ Commission action awarding contract to Britton-installation of storm sewer-Center St.-Lynn Ave-Waldo St.-Birch Avenue.
- 28 ✓ Petition for traffic control on Westwood Road referred to Manager for recommendation.
- 28 ✓ City Manager to supervise erecting Flagpole & platform to be used by Fraternity to conduct Comm. Chest Drive.
- 28 ✓ City enters agreement to install water line across Soo Line property.
- 28 ✓ Action denying request for Dance Permit at Shoreland Hotel.
- 28 ✓ City Manager and Super.Water Dept. recommends purchase of loader with back hoe attachment from Painter Equip Corp.
(City Comm.table action on this to allow further discussion)
- 28 ✓ N.R.Hongisto to move Chain Link Fence.
- 28 ✓ Action to change date of next Comm. meeting.
- 28 ✓ City Clerk directed to draw resolution of appreciation to Miss Norma Ross.
- ov. 7 ✓ Regular. Petition requesting curbing and paving on Center St.
- 7 ✓ Petition re: Christmas Opening.
- 7 ✓ Comm. Action granting request for add. space to add to a 1963-64 SDM License at Lincoln & College Aves.

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v. 7 ✓ Petition by Soo Line RR re: vacating of 2 alleys E of Lots 42 and 43 and 41 and 74, in Penny & Vaughn Addn.
- 7 ✓ Termination of playground agreement at Baraga School.
- 7 ✓ Resolution of respect to Miss Norma Ross.
- 7 ✓ Discussion of permit for fence at 426 W. Crescent St.
- 7 ✓ Deed to St. Right-of-way connecting Garden St. & Grove St., to be known as Anderson St.
7. Res. to purchase property adjacent to Standard Oil property.
- 7 Res. amending a Res. adopted 9-30-63 correcting the amount of a purchase made by that resolution.
- 7 ✓ Res. to purchase wire for L& P Dept.
- 7 ✓ Res. crediting tax payers on Sp. Assessments, work & material furnished by them.
- 7 ✓ Res. granting JC's permission to conduct Broom sale
- 7 ✓ Mayor & Comm recognize services of Dr. West as a member of the Health Council.
- 7 ✓ Action directed re: rezoning of Lots 16 and 17 in Woodland Park Addition.
- 7 ✓ City Managers report re: protective fencing at Champion St. overpass.
- 7 ✓ Comm. Decision on Nov. opening of Christmas Season.
- ov 19 ✓ Spedial. Comm. Gov. Romney re: Tax reform program.
- 19 ✓ Request fr. Salvation Army to place kettles thruout City.
- 19 ✓ Mayor & City Clerk authorized to enter agreement re: Services of Kenower, McArthur & Co-Sp. Ass. Bond issue.
- 19 ✓ Res. re: Special Assmt Bond issue.
- 19 ✓ Res. that Power Dept. not consider membership in C of C.
- 19 ✓ Spring St. Parking lot to be changed from a metered lot to monthly stall rental on trial basis-\$3 Mo. in advance.
- 19 ✓ Atty to prepare res. re: Accelerated Public Wks Comm. for consideration at next meeting.
- 19 ✓ Res. to Iron Range Cable-City did not sanction rate increase.

- Nov. 25 ✓ Regular. Resolution re: application & evidence for final consideration of Housing and Finance Agency
- 25 ✓ City to pledge \$150 as share with Kiwanis Club for Christmas Lighting Program.
- 25 ✓ Clerk to set date for Public Hearing on expansion of St. Lukes Hospital facility. -rezoning.
- 25 ✓ Comm from Sepp. Hoedlmoser re: St. sign designating Carp River Hill. To Manager for study & report.
- 25 ✓ UP Tourist Assn request for financial support. Tabled for present or until budget time.
- 25 ✓ Bids rec. for Rock Salt for P.Wks Dept. Given to International Salt Co. in sum of \$3,100.00.
- 25 ✓ Resolution re: Additional Assessment to Roll 339. *FAIR AVE*
- 25 ✓ Resolution re: Additional Assessment to Roll 340. *NORWAY*
- 25 ✓ Resolution re: Addn'l Assmt to Roll 342. *ST. LOUISAN DR SIKAS*
- 25 ✓ Public Hearing re: rezoning Lots 16 & 17 in Block 7 of Woodlawn Park addition. Rezoned from residential to neighborhood shopping.
- 25 ✓ Public Hearing re: rezoning of property extending eastward from W city limits 297 ft or more, bounded by westwood rd. and US41. Rezoned from general residence to general business district.
- 25 ✓ Public Hearing re: vacating of 2 alleys E of Front St. between Mesnard and Genesee St. Vacated.
- 25 ✓ Bids on a 750 KVA transformer for new High School. Soo Hdwe unable to deliver, awarded to next low bidder. Beemster Elec. Co.
- Dec. 9 ✓ Regular. Resolution re: starting date for seasonal employees - longevity pay plan.
- 9 ✓ Bid for 3/4 Pickup Truck for L&P Dept. given to Specker Motor Sales in amount of \$1,924.03.
- 9 ✓ Comm. Alvin Weiland, Supervisor, Marq. Tnshp. re: 6 Mo. option to purchase City owned land in Section 9, Tnshp 48N, R25W. Permission to sink test wells. Referred to City Manager.
- 9 ✓ Res. to purchase Billing machine for L&P Dept.
- 9 ✓ Planning Bd report recommending request for rezoning be denied.

- Dec. 9 ✓ Public Hearing rezoning St. Lukes Hospital area.
- 9 ✓ Report fr. Planning Board - spot zoning.
- 9 ✓ Res. adjusting interment fees, Park Cemetery.
- 9 ✓ Res. accepting Engineering report on Steam Generating Plant, same referred to Planning Board for approval or disapproval.
- 9 ✓ Res. changing meeting date.
- Dec. 23 ✓ Regular. Comm on Parking Facilities referred to City Manager and Planning Board.
- 23 ✓ Res. offered by Clarence E. Magoon re: Trackage rights referred to City Atty for his recommendation.
- 23 ✓ Calcium Chloride requirements purchased.
- 23 ✓ Comm. Action referring thoroughfare study to City Manager.
- 23 ✓ Comm. Action to purchase 2 way radio for Fire Dept & L&P Dept.
- 23 ✓ Comm. Action re: "701" study.
- 23 ✓ Comm. Action to purchase a back hoe & end loader.









