The Marquette County Board of Commissioners met in Regular Session on Tuesday, April 17, 1990 at 7:00 p.m. in Room 231 of the Henry A. Skewis Annex, Marquette, MI.


A Salute to the Flag was given followed by the Pledge of Allegiance.

On a motion by Comm. Arsenault, second by Comm. Bays, the minutes of the April 3, 1990 Regular Board Meeting were unanimously approved.

Presentations, Proclamations and Awards

Chairperson Corkin read the following resolution proclaiming April 22-28, 1990, as Big Brothers/Big Sisters Appreciation Week in Marquette County.

PROCLAMATION

WHEREAS, volunteering one’s time and resources has traditionally been, and continues to be, an elemental part of the essence of tradition of our country and is essential to its spirit and vitality; and

WHEREAS, we are a nation of people who thrive on helping others as well as ourselves to a better life; and

WHEREAS, volunteer work is increasingly recognized as an important partner in government and industry in doing the work of the nation; and

WHEREAS, volunteer work is as vital, fulfilling and enriching to the participants as to the recipients of the service and should be encouraged for the benefits to all and the community at large; and

WHEREAS, there are a large number of at-risk children in this community who are in need of the individual support, help, and counseling of a stable adult; and

WHEREAS, there are many volunteers in our community who provide these children with the one-to-one support they need; and

WHEREAS, it is important for all of us to recognize our responsibilities and to follow the example of these volunteers by also giving of ourselves for the betterment of all; and

WHEREAS, it is fitting to set aside a special week in tribute to these dedicated Big Brothers and Big Sisters who make our community a better place in which to live, work, and learn;

NOW THEREFORE BE IT RESOLVED, that the Marquette County Board of Commissioners, do hereby proclaim APRIL 22-28, 1990, AS BIG BROTHERS-/BIG SISTERS APPRECIATION WEEK; and urge all residents to recognize the valuable work done by these volunteers, to participate in appropriate observances and to assume their duty as citizens of the United States by becoming involved in their community volunteers.

GERALD O. CORKIN, CHAIRPERSON
MARQUETTE COUNTY BOARD OF COMMISSIONERS
The County Board of Commissioners invited several staff members to make presentations to commemorate Earth Day 1990.

James Kippola, Senior Planner, presented a list of environmental achievements of the County Board, the Natural Resources Commission, and the Planning Commission, during the last ten years. Robert Taylor, Director of the Employment Programs, outlined the growth of his department since 1982, highlighting their work on public projects in the areas of forest management, fisheries and wildlife, and fire fighter training. Dr. Randall M. Johnson, Director of the Marquette County Health Dept., presented a large display which outlined the Health Department’s efforts in the prevention and control of environmental hazards related to sewer, water, food, insecticides, beach and spas, and animal control. Dr. Johnson also distributed samples of brochures and pamphlets regarding various services available at the Health Dept.

Chairperson Corkin thanked Mr. Kippola, Mr. Taylor, and Dr. Johnson for their presentations. Marquette County has done much during the 1980’s to preserve the environment, however there is much more to be done in the 1990’s. Chairperson Corkin read the following resolution proclaiming April 22, 1990, as Earth Day 1990.

PROCLAMATION

EARTH DAY 1990

WHEREAS, almost twenty years ago, more than twenty million Americans joined together on Earth Day in a demonstration of concern for the environment, and their collective action resulted in the passage of sweeping new laws to protect our air, water, and land;

WHEREAS, in the nineteen years since the first Earth Day, despite environmental improvements, the environmental health of the planet is increasingly endangered, threatened by Global Climate Change, Ozone Depletion, Growing World Population, Tropical Deforestation, Ocean Pollution, Toxic Wastes, Desertification, and Nuclear Waste requiring action by all sectors of society;

WHEREAS, Earth Day 1990 is a national and international call to action for all citizens to join in a global effort to save the planet;

WHEREAS, Earth Day 1990 activities and events will educate all citizens on the importance of acting in an environmentally sensitive fashion by recycling, conserving energy and water, using efficient transportation, and adopting more ecologically sound lifestyles;

WHEREAS, Earth Day 1990 activities and events will educate all citizens on the importance of buying and using only those products least harmful to the environment;

WHEREAS, Earth Day 1990 activities and events will educate all citizens on the importance of doing business only with those companies that are environmentally sensitive and responsible;

WHEREAS, Earth Day 1990 activities and events will educate all citizens on the importance of voting for those candidates who demonstrate an abiding concern for the environment;

WHEREAS, Earth Day 1990 activities and events will educate all citizens on the importance of supporting the passage of legislation that will help protect the environment;

NOW, THEREFORE, BE IT RESOLVED, that the Marquette County Board of Commissioners designate and proclaim April 22, 1990 as Earth Day 1990, and that that day shall be set aside for public activities promoting preservation of the global environment and launching the "Decade of the Environment."

GERALD O. CORKIN, CHAIRPERSON
MARQUETTE COUNTY BOARD OF COMMISSIONERS
Chairperson Corkin opened the meeting for public comment, none was forthcoming.

On a motion by Comm. Arsenault, second by Comm. Bays, the agenda was unanimously approved as presented.

Public Hearing Proposed Zoning Amendment #110-RZ-TX-13

Chairperson Corkin opened the public hearing by reading the following:

#110-RZ-TX-13, a proposed amendment to the Marquette County Zoning Ordinance which would, 1) define light, traditional and intensive agriculture, fur farms, poultry farms and feed lots; 2) provide for an progression of intensity of agricultural activity in the RR-5, RP-10, RP-20 and AP-20 zoning districts; and 3) provide a new intent section for the RR-5, Rural Residential Zoning District.

The amended language would affect the RR-5, Rural Residential Zoning district, RP-10, Resource Production 10 acre district, the RP-20, Resource Production 20 acre district and the AP-20 Agricultural Production district in the Townships of Marquette County which do not enforce their own zoning ordinance. The affected townships are: Champion, Ely, Ewing, Humboldt, Michigamme, Skandia, Turin, Wells and West Branch.

Chairperson then reviewed the Rules of Order of the Board for Commissioners for public hearings on proposed amendments to the County Zoning Ordinance from Section VIII, Hearings.

Patricia Gruber, Planner, Resource Management/Development Dept., was present and outlined the proposed language changes to the zoning ordinance.

In a memo, Gwen Timmons, Planning Commission Chairperson, indicated the Planning Commission, during their public hearing, also inserted into the proposed changes, the phrase “for purposes of preparation of animals for market” in the definition of intensive agriculture. The Planning Commission voted four to zero to transmit the proposed zoning amendments to the County Board for their consideration.

Chairperson Corkin opened the hearing for interested parties to address the zoning amendment, none was forthcoming.

Comm. Seppanen, who could not be present at the meeting, indicated by letter that he was pleased with the proposed zoning amendment and supported its adoption by the County Board.

There being no further discussion from Commissioners, Staff, or others present, Chairperson Corkin closed the public hearing.

On a motion by Comm. Bays, second by Comm. DeFant, it was unanimously carried that the County Board approve Zoning Amendment #110-RZ-TX-13 to the Marquette County Zoning Ordinance.

Informational Items

On a motion by Comm. Arsenault, second by Comm. Bays the County Board voted unanimously to place the following informational items on file;

9a) Letter from Anne E. Bolton, Superintendent, U.S. Dept. of Interior, Bureau of Indian Affairs, regarding taking land into trust for Reenew Bay Indian Community; 9b) Letter of Support from Mid U.P. Shooters Inc. of proposed Marquette County Shooting Facility; 9c) Sponsorship invitation to K.I.Sawyer Open House; 9d) Sam Cohodas Lodge listed in State Register of Historic Sites; 9e) Letter of appreciation from Edward J. Sloan, Executive Director, Eastern U.P. Substance Abuse Services, regarding receipt of Liquor Tax Funds; 9f) Dept. of Employment Programs monthly report for March 1990.

-3-
Action Items

On a motion by Comm. DeFant, second by Comm. Bays, the County Board unanimously voted to approve action items 10a, 10b, 10c, 10d, 10e, 10f, 10g, 10h, 10i, 10j, and 10k as follows:

10a) A recommendation from the Committee of the Whole to adopt a budget amendment in the amount of $750.00 to be taken from the Contingency Fund for late payment to Associated Constructors for modification to the Jail Detoxification Cells, along with a letter of apology for the late payment.

RESOLUTION AMENDING PUBLIC IMPROVEMENT FUND (FRS) BUDGET
Fiscal Year 1990 Amendment No. 19

WHEREAS, budgets were adopted by the County Board on October 10, 1989 to govern the receipts and expenditures of the various County funds for the next fiscal year of the County; and

WHEREAS, as a result of unanticipated changes in revenues and/or needed expenditures, it is necessary to modify the aforesaid budget; and

WHEREAS, such modification will still maintain a balanced budget between revenues and expenditures.

NOW THEREFORE, BE IT RESOLVED that the aforesaid budget be hereby modified as follows:

<table>
<thead>
<tr>
<th>Expense Budget Acct.</th>
<th>Previous Budget Amt.</th>
<th>Amended Budget Amt.</th>
<th>Change</th>
</tr>
</thead>
<tbody>
<tr>
<td>Public Improvement Fund (FRS)</td>
<td>0.00</td>
<td>750.00</td>
<td>750.00</td>
</tr>
<tr>
<td>Jail Holding Cells</td>
<td>0.00</td>
<td>750.00</td>
<td>750.00</td>
</tr>
<tr>
<td>Totals</td>
<td>0.00</td>
<td>750.00</td>
<td>750.00</td>
</tr>
</tbody>
</table>

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<tr>
<th></th>
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</tr>
</thead>
<tbody>
<tr>
<td>Public Improvement Fund (FRS)</td>
<td>0.00</td>
<td>750.00</td>
<td>750.00</td>
</tr>
<tr>
<td>Transfer from General Fund</td>
<td>0.00</td>
<td>750.00</td>
<td>750.00</td>
</tr>
<tr>
<td>Totals</td>
<td>0.00</td>
<td>750.00</td>
<td>750.00</td>
</tr>
</tbody>
</table>

Motion was made by Comm. DeFant, seconded by Comm. Bays, to adopt the foregoing resolution. Upon roll call vote, the following vote was recorded:

<table>
<thead>
<tr>
<th>Aye</th>
<th>Nay</th>
<th>Aye</th>
<th>Nay</th>
</tr>
</thead>
<tbody>
<tr>
<td>P. Arsenault</td>
<td>X</td>
<td>G. Seppanen</td>
<td>Absent</td>
</tr>
<tr>
<td>C. Bays</td>
<td>X</td>
<td>G. Corkin</td>
<td>X</td>
</tr>
<tr>
<td>G. DeFant</td>
<td>X</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

The Chairperson declared the motion carried and the resolution duly adopted.
10b) A recommendation from the Committee of the Whole adopting budget amendments in the amount of $600.00 for the Sugar Loaf Signs.

RESOLUTION AMENDING GENERAL FUND BUDGET
Fiscal Year 1990 Amendment No. 18

WHEREAS, budgets were adopted by the County Board on October 10, 1989 to govern the receipts and expenditures of the various County funds for the next fiscal year of the County; and

WHEREAS, as a result of unanticipated changes in revenues and/or needed expenditures, it is necessary to modify the aforesaid budget; and

WHEREAS, such modification will still maintain a balanced budget between revenues and expenditures.

NOW THEREFORE, BE IT RESOLVED that the aforesaid budget be hereby modified as follows:

<table>
<thead>
<tr>
<th>Expense Budget Acct.</th>
<th>Previous Budget Amt.</th>
<th>Amended Budget Amt.</th>
<th>Change</th>
</tr>
</thead>
<tbody>
<tr>
<td>General Fund</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Other Facilities</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Bldg &amp; Grounds Expense</td>
<td>1,100.00</td>
<td>1,350.00</td>
<td>250.00</td>
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<tr>
<td>Special Appropriations</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Transfer to 245 P.I.F.</td>
<td>0.00</td>
<td>750.00</td>
<td>750.00</td>
</tr>
<tr>
<td>Transfer to 244 P.I.F.</td>
<td>203,605.00</td>
<td>208,955.00</td>
<td>550.00</td>
</tr>
<tr>
<td>Contingency Account</td>
<td>81,383.00</td>
<td>80,033.00</td>
<td>(1,350.00)</td>
</tr>
<tr>
<td>Totals</td>
<td>286,088.00</td>
<td>286,088.00</td>
<td>0.00</td>
</tr>
<tr>
<td>Rev. Budget Acct.</td>
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<td></td>
<td></td>
</tr>
<tr>
<td>General Fund</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>No Changes Made</td>
<td>0.00</td>
<td>0.00</td>
<td>0.00</td>
</tr>
<tr>
<td>Totals</td>
<td>0.00</td>
<td>0.00</td>
<td>0.00</td>
</tr>
</tbody>
</table>

Motion was made by Comm. DeFant, Seconded by Comm. Bays, to adopt the foregoing resolution. Upon roll call vote, the following vote was recorded:

<table>
<thead>
<tr>
<th>Aye</th>
<th>Nay</th>
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</thead>
<tbody>
<tr>
<td>P. Arsenault</td>
<td>X</td>
</tr>
<tr>
<td>C. Bays</td>
<td>X</td>
</tr>
<tr>
<td>G. DeFant</td>
<td>X</td>
</tr>
<tr>
<td>G. Seppanen</td>
<td>Absent</td>
</tr>
<tr>
<td>G. Corkin</td>
<td>X</td>
</tr>
</tbody>
</table>

The Chairperson declared the motion carried and the resolution duly adopted.
RESOLUTION AMENDING PUBLIC IMPROVEMENT FUND (NON-FRS) BUDGET
Fiscal Year 1990 Amendment No. 20

WHEREAS, budgets were adopted by the County Board on October 10, 1989 to govern the receipts and expenditures of the various County funds for the next fiscal year of the County; and

WHEREAS, as a result of unanticipated changes in revenues and/or needed expenditures, it is necessary to modify the aforesaid budget; and

WHEREAS, such modification will still maintain a balanced budget between revenues and expenditures.

NOW THEREFORE, BE IT RESOLVED that the aforesaid budget be hereby modified as follows:

<table>
<thead>
<tr>
<th>Expense Budget Acct.</th>
<th>Previous Budget Amt.</th>
<th>Amended Budget Amt.</th>
<th>Change</th>
</tr>
</thead>
<tbody>
<tr>
<td>Public Improvement Fund (NON-FRS) Smaller Projects</td>
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<td></td>
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<tr>
<td>Facility Tools</td>
<td>800.00</td>
<td>1,150.00</td>
<td>350.00</td>
</tr>
<tr>
<td>Totals</td>
<td>800.00</td>
<td>1,150.00</td>
<td>350.00</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Public Improvement Fund (NON-FRS) Transfers from General Fund</td>
<td>203,605.00</td>
<td>203,955.00</td>
<td>350.00</td>
</tr>
<tr>
<td>Totals</td>
<td>203,605.00</td>
<td>203,955.00</td>
<td>350.00</td>
</tr>
</tbody>
</table>

Motion was made by Comm. Defant, Seconded by Comm. Bays, to adopt the foregoing resolution. Upon roll call vote, the following vote was recorded:

<table>
<thead>
<tr>
<th>Aye</th>
<th>Nay</th>
</tr>
</thead>
<tbody>
<tr>
<td>P. Arsenault</td>
<td>X</td>
</tr>
<tr>
<td>G. Seppanen</td>
<td>Absent</td>
</tr>
<tr>
<td>C. Bays</td>
<td>X</td>
</tr>
<tr>
<td>G. Corkin</td>
<td>X</td>
</tr>
</tbody>
</table>

The Chairperson declared the motion carried and the resolution duly adopted.

10c) A recommendation from the Committee of the Whole to eliminate a Sanitarian position in the Marquette County Health Dept., and create an Environmental Health Supervisor position.

10d) A recommendation from the Committee of the Whole to authorize the proposed expansion of a regular part-time Field Nursing position to a full-time position at the Marquette County Health Dept.

10e) A recommendation from the Committee of the Whole approving expenditures up to $15,000.00 to be allocated for Architectural Services-Valente Medical Care Facility Arbitration Fund.
10f) A recommendation from the Committee of the Whole to adopt the new NRC Proposed Perkins Park Rules/Fees for 1990.

RULES AND REGULATIONS FOR PERKINS PARK CAMPGROUND & PICNIC AREA

1) Pets must be kept on a leash not exceeding six feet (6') in length. Pets are not permitted in the picnic and beach area. Pets are permitted in the camping area, but must be physically restrained at all times. Pet owners must clean up litter left by their animals.

2) Motorized vehicles are to be operated only on established Park roads. No unlicensed motorized vehicles may be operated in the Park.

3) Limit of two (2) vehicles per campsite and no more than eight (8) people per campsite unless part of a basic family unit. One trailer and one tent or two tents are permitted at each site.

4) Camp permits must be placed in the proper numbered holder at the site.

5) Do not remove picnic table from the campsite.

6) No cutting of standing trees. Nails and wires may not be attached to trees, picnic tables, or other campground structures.

7) Quiet hours are to be observed between 11:00 PM and 8:00 AM. Visitors must leave by 10:30 PM.

8) Discharge of wastewater onto the ground is prohibited. Wastewater must be disposed of at the dump station in the parking lot or the service building.

9) Open fires are permitted only in designated fire circles.

10) No digging or trenching of the campsites is permitted.

11) Campsites and picnic sites must be kept free of litter.

12) Campsites must be vacated by 3:00 PM on the date of permit expiration.

13) All groups, clubs, and organizations of eight (8) or more people using the picnic area must register with the Park Manager to arrange for cleanup and designation of responsibility for any damage caused by the group.

BEACH RULES

1) Pets are not allowed on the beach or in the water.

2) Non-swimmers are advised to stay inside the first life line.

3) Inflatable toys, buoys, or rafts of any kind, are not permitted beyond the first life line.

4) Pushing or shoving from raft or throwing of beach sand is not permitted.

5) Fires are not permitted on the swimming beach at any time.

6) Place all debris in trash cans.

7) No glass containers in beach area.

PERKINS PARK RATES

PERKINS PARK DAY RATE
Per Day ........................................ $ 1.25
Per Season .................................. 12.00

PERKINS PARK CAMPING FEES - PER DAY
Campsites Only .............................. 6.00
Campsites W/Electricity ..................... 9.00
Campsites W/Water, Sewer & Electricity ... 10.00

5-DAY NON-REFUNDABLE CAMPING RATES
Campsites Only .............................. 26.00
Campsites W/Electricity ..................... 38.00
Campsites W/Water, Sewer & Electricity ... 43.00
10g) A recommendation from the Committee of the Whole to adopt the NRC proposed Big Bay Harbor of Refuge 1990 Rules/Fee Schedule.

BIG BAY HARBOR OF REFUGE
MARQUETTE COUNTY, MICHIGAN

REGULATIONS AND FEES - EFFECTIVE MAY, 1990

1) MAXIMUM SPEED LIMIT - NO-WAKE SPEED - ENTRANCE CHANNEL & HARBOR.
2) SMALL BOATS SHALL BE PLACED IN AND REMOVED FROM THE HARBOR ONLY AT THE RAMPING FACILITY IN THE SOUTHWEST CORNER OF THE HARBOR.
3) CARS & BOAT TRAILERS SHALL BE PARKED AS DIRECTED BY THE HARBOR ATTENDANT.
4) ALL BOATS WILL BE PERMITTED FREE USE OF THE HARBOR FACILITIES FOR THE FIRST SIX HOURS PROVIDED GASOLINE IS PURCHASED. AFTER SIX HOURS, THE REGULAR DOCKING FEE SHALL APPLY FOR A 24-HOUR PERIOD, OR ANY FRACTION OF THE 24-HOUR PERIOD.
5) ALL BOATS USING THE DOCK FACILITIES SHALL BE REQUIRED TO REGISTER WITH THE HARBOR ATTENDANTS.
6) SMOKING AND ANY TYPE OF OPEN FLAMES SHALL NOT BE PERMITTED IN THE GASOLINE DISPENSING AREA.
7) ALL TRASH AND DEBRIS SHALL BE PLACED IN RECEPTACLES PROVIDED FOR THAT PURPOSE.
8) THE FOLLOWING FEES SHALL APPLY:

SEASONAL MOORING FEES

FROM MAY 15 TO OCTOBER 1, AND WHEN AVAILABLE, CONTINUOUS DOCKING FACILITIES MAY BE OBTAINED BY CONTACTING THE MARQUETTE COUNTY NATURAL RESOURCES COMMISSION.

A) AT THE CONSTRUCTED SEA WALL:

   30/32' SLIPS $ 427/YEAR
   42/45' SLIPS 644/YEAR
   60' SLIPS 1,014/YEAR

B) AT THE EMBANKMENT AREA EAST OF THE CONSTRUCTED SEA WALL, 75% OF THE RATE IN A) ABOVE.

MOORING FOR A 24-HOUR PERIOD

BOATS LESS THAN 24 FEET IN LENGTH... (FLAT RATE) $14.50
BOATS 24 FEET TO 29 FEET IN LENGTH ................. .60/FOOT*
BOATS 30 FEET TO 39 FEET IN LENGTH ................. .66/FOOT*
BOATS 40 FEET TO 49 FEET IN LENGTH ................. .69/FOOT*
BOATS 50 FEET TO 59 FEET IN LENGTH ................. .89/FOOT*
BOATS 60 FEET OR MORE IN LENGTH ................. 1.04/FOOT*

BOATS MOORING AT ANCHOR WILL BE CHARGED 50% OF THE ABOVE RATES.

RAMP FEE - $1.25 PER Launching, $20.00 PER BOAT FOR SEASON SEWAGE PUMP-OUT SERVICE FEE - $4.00 PER CONNECTION RESTROOM KEY - $2.00 DEPOSIT - REFUNDED UPON RETURN OF KEY

Fee is rounded to nearest 25 cents.
* Boat length is rounded to the nearest foot.
10h) A recommendation from the Committee of the Whole to support an amendment to Senate Bill 631. The amendment has been submitted by State Senator Harmon Cropsey and would provide that the four-year terms as provided for in SB 631 would be staggered terms.

10i) A recommendation from the Committee of the Whole to adopt the resolution opposing Senate Bill 117 and House Bill 5379, which provides for an increase in the Real Estate Transfer tax fee.

RESOLUTION

WHEREAS, the House of Representative Affordable Housing Program, House Bill 5379, introduced by Rep. Lynn Jon Dahl, may have a legitimate issue about the lack of housing available for the poor; and

WHEREAS, the Home Equity Loan Program (H.E.L.P.), Senate Bill 117 would provide low interest home loans for the poor, and both issues should be addressed; and

WHEREAS, both House Bill 5379 and Senate Bill 117 would be funded through an increase in the Real Estate Transfer tax fee, which is collected at the County Register of Deeds; and

WHEREAS, the Real Estate Transfer tax fee has been used at the county level to cover the cost of providing the service at the local level; and

WHEREAS, House Bill 5379 and Senate Bill 117 would create additional burden and responsibility at the Register of Deeds, and it would be up to this office to explain and justify the new increase; and

WHEREAS, the funding for House Bill 5379 and Senate Bill 117 should NOT be placed on a Real Estate Transfer tax fee, which is on the backs of the people who are trying to provide housing for themselves; and

WHEREAS, the housing needs for the poor are a state-wide problem which should be funded with a state tax;

THEREFORE, BE IT RESOLVED, that the Marquette County Board of Commissioners strongly opposes both House Bill 5379 and Senate Bill 117 for the reasons stated; and

BE IT FURTHER RESOLVED, that a copy of this resolution be sent to our appropriate Legislators.

GERALD O. CORKIN, CHAIRPERSON
MARQUETTE COUNTY BOARD OF COMMISSIONERS

10j) A recommendation from the Committee of the Whole to approve the renewal of the County’s Workmen’s Compensation Insurance Policy for a annual premium of approximately $84,862.00, which includes the County of Marquette, the Airport, EDC, and the Marquette County Health Dept.

10k) Accepted the resignation of Debbie Lewis from the Alger-Marquette Community Mental Health Board. The County Clerk will immediately include this vacancy in the mid-year appointment process.

Chairperson Corkin opened the meeting for public comment, none was forthcoming.

Announcements

Friday and Saturday, April 27-28, 1990, the Upper Peninsula Association of County Commissioners Meeting to be held in Marquette.

Saturday, April 28, 1990, ground breaking ceremony at the new County Fairgrounds in Sands Township, and also a dinner that evening at the Ramada Inn, all Commissioners are invited to attend.

There being no further business, the meeting was adjourned.
MARQUETTE COUNTY BOARD OF COMMISSIONERS
Regular Meeting, Tuesday, April 17, 1990, 7:00 p.m.
Room 231, Henry A. Skewis Annex
Marquette, Michigan 49855

1. ROLL CALL.
2. SALUTE TO THE FLAG AND PLEDGE OF ALLEGIANCE.
4. PROCLAMATIONS, PRESENTATIONS AND AWARDS:
   a. Proclamation - April 22-28, 1990 as Big Brothers/Big Sisters National Volunteer Appreciation Week.
5. PUBLIC COMMENT. (time limit 20 minutes total)
6. APPROVAL OF THE AGENDA.
7. PUBLIC HEARINGS:
   a. #110-RZ-TX-13, a proposed amendment to the Marquette County Zoning Ordinance.
8. PRIVILEGED COMMENT.
9. INFORMATIONAL ITEMS:
   a. Letter from Anne E. Bolton, Superintendent, U.S. Dept. of Interior, Bureau of Indian Affairs, regarding taking land into trust for Keweenaw Bay Indian Community.
   b. Letter of Support from Mid U.P. Shooters Inc. of proposed Marquette County Shooting Facility.
   c. Sponsorship invitation to K.I.Sawyer Open House.
   d. Sam Cohodas Lodge listed in State Register of Historic Sites.
   e. Letter of appreciation from Edward J. Sloan, Executive Director, Eastern U.P. Substance Abuse Services, regarding receipt of Liquor Tax Funds.
   f. Dept. of Employment Programs monthly report for March 1990.
10. ACTION ITEMS:
   a. Committee of the Whole recommendation to adopt a budget amendment of $750.00 for Extra Jail Remodelling Project.
   b. Committee of the Whole recommendation to adopt a budget amendment of $600.00 for Sugar Loaf Signs.
   c. Committee of the Whole recommendation to eliminate Health Dept. Sanitarian position and create Environmental Health Supervisor position.
   d. Committee of the Whole recommendation to approve expansion of Regular Part-Time Field Nursing Position to Full-Time at the Health Dept.
   e. Committee of the Whole recommendation to approve increased expenditures for Architectural Services - Medical Care Facility Arbitration.
   f. Committee of the Whole recommendation to adopt Perkins Park Rules/Fee Schedule for 1990.
   g. Committee of the Whole recommendation to adopt Big Bay Harbor of Refuge 1990 Rules/Fee Schedule for 1990.
10. ACTION ITEMS: Cont'd.
   h. Committee of the Whole recommendation in support of Senate Bill 631 amendment.
   i. Committee of the Whole recommendation to adopt a resolution in opposition to Senate Bill 117 and House Bill 5379.
   j. Committee of the Whole recommendation to approve Renewal of Worker's Compensation Insurance.
   k. Letter of resignation from Debbie Lewis on the Community Mental Health Board.
11. LATE ADDITIONS:
    a.
    b.
12. PUBLIC COMMENT. (time limit 20 minutes total)
13. COMMISSIONERS COMMENTS AND ANNOUNCEMENTS.
14. ADJOURNMENT.