Jan. 2 - Michigan Society for Group Hospitalization.

2 - Purchase Lot 5 & 7 Block 3, Lot 5 Block 8 and Lot 6 Block 3, all in White's Addition - for $665.

8 - $1,500 appropriated for use by Palestra Co.

15 - Submit WPA project for north one-half of Spring st. Storm Sewer

15 - Authorized to make revised plans for storm sewer system in N. Mqt.

22 - Recommendations of dept. public works relative to location of the Island road west to Pulpit Rock approved.

22 - Dept. public wks authorized to purchase two acres of gravel adjoining present city owned gravel pit for $1,120.

22 - Dept. public affairs authorized to expend a sum not exceeding $50 for repairing heating and plumbing apparatus in Hampton st. school.

22 - Warranty deed from Wm. Dorais to City covering Lot 6 Block 3 White Addition for $300 accepted.


22 - Warranty deed from Ellen K. Russell covering lots 5 and 7, Blk 3, and lot 5 block 8, in White's addition for $365 accepted.

22 - $150 appropriated plus accommodations to assist Tourist Guide project.

22 - City pay liability insurance for Brown Bus co.

29 - Purchase Premax Pressure Indicator for Dept. light and power.

29 - Bill of Holland, Ackerman & Holland, $3,444.85 approved.

29 - Easement granting Mqt. Columbus Home Corp right to construct and maintain fire escape at the rear of bldg. 147-149 Washington st.

29 - Permits for and inspections of electric wiring

Feb. 5 - City Atty. authorized to attend meeting public service commission

5 - Regarding sale of alley west of 306 South Front st.

5 - Financial aid during 1940 to Mqt. Bus Lines, not exceeding $2,000.

5 - Recommendation to U.S. Coast Guard immediate construction lookout tower on North side of Presque Isle.

13 - Petition for extension of Electric Light line to Lawson tabled.

19 - James Bullock chief electrical inspector and Matt Maki, assistant.

19 - Petition for electric light service to Lawson approved.

19 - Quit-claim deed from Ellen K. Russell covering descriptions of land...
25 - Dept. Public Wks instructed to draw up WPA project for construction of breakwater at Presque Isle.

April 1 - City Atty. instructed to prepare Grant of Easement from Mrs. Matt Fassbender covering Lot No. 19, Harlow’s addition No. 3.

1 - McMillan Street Sewer Improvement.

1 - Albert Street Sewer Improvement.

1 - Magnetic Street Paving, Curbing and Sewer Improvement.

1 - Delinquent water and light accounts.

8 - Permit to erect loading platform in rear Mqt. Pharmacy.

8 - Request of Library for appropriation of $1,600 approved.

8 - Permit of Mich. State Highway Dept. to construct storm sewer along etc.

8 - $125 appropriated to defray expenses of pro. tennis instructor for 5wks.

15 - Bids for installation of Terrazzo floor in city hall lobby.

22 - Dept. public wks authorized to expend $410 to improve Magnetic st. between Third and Fourth sts.

29 - Proposed plan for construction of breakwater to make a yacht basin for small craft at Presque Isle.

29 - Purchase of Palestra bldg. for the sum of $12,769.76, including new roof.

29 - East Magnetic sewer improvement No. 3.

May 6 - Agreement with D.S.S. & A RY Co. for lease of premises used for storm sewer purposes etc.

6 - Petition of John Koval for water main on Wash. St. - McClellan referred to city.

27 - Resolution commending services of Mr. Chas. Retallic.

June 10 - Resolution Mr. Charles Retallic.

ly 1 - $150 appropriated for WPA Tourist Guide project.

8 - Milk Ordinance approved.

15 - Petition of Merchants to have portions of Front & Wash. sts. washed etc.

15 - Sprinkler system to Viking Automatic Sprinkler Co. $5,594.

29 - Routing logging trucks away from hospital zone.

12 - Rules regulating beef upon Presque Isle.

19 - Right of way for alley Cleveland Iron Mining Co. subdivision.

19 - West College special assessment roll ordered.

26 - Mayor select persons for counting boards.
6 - Portion of Mich. State Employment office use for farm security admst.
9 - Regarding additional parking space near downtown area.
9 - Committee to consider proposals of employes of dept. public works.
16 - $300 sponsor's contribution for work Mich. Historical Records Project.
16 - Warranty Deed from Donald Hillier Lot 15 Normal Addition accepted.
18 - Special meeting study delinquent property reverting to conservation dpt
18 - Resignation Martin M. Johnston, as director of municipal band.
23 - Fitch Ave. Sewer Improvement.
23 - Relative to erection of lookout tower at Presque Isle.
30 - Junk Dealers license.
30 - Committee appointed consider proposals of employees Dept. Public Wks.
30 - Dept. Public Wks instructed to construct 8" sewer on West Mich. St. in accordance with petition Mr. H.A.Clarke.
21 - Contract between Cliffs Dow and City for rent of area north of Palestra.
21 - $250 donated toward welfare fund for national guard unit.
28 - Purchase of property on Walnut st. between Lake & Ridge - $250.
28 - Conservation dept. allowed use of bldg at tourist park.
28 - $200 appropriated for financing publication Field & Street.
28 - Purchase from Mrs. Lillian Boyle lot 19 blk 3 Cleveland Iron Mng. Co.
4 - Submit WPA work projects for approval.
12 - Regarding civil service for employees fire department.
12 - Election Boards.
19 - Canvass of votes.
19 - $69.86 accepted in payment of water acct. Mathilda Werner Estate.
19 - $50.00 accepted payment acct. Elizabeth Bobko estate.
19 - $26.81 accepted payment water acct. property Masonic Organization.
25 - Hazardous condition on U.S. 41.
25 - Quit-Claim Deed between City and Bd. Co.Rd. Commissioners.
9 - Services Morrison Audit Co. for annual audit.
9 - Advertise for bids on lunchroom concession at Palestra.
Dec. 2 - Purchase of Lot 15, Normal Addition from Joseph Clement.

5 - Petition for recount of votes.

11 - Holiday advertising referred to Chamber of Commerce.

13 - Special meeting for purpose of setting date for re-count.

13 - Advertise opening of Santa Claus Lane in Mining Journal.

11 - Adjourned meeting board of city canvassers.

16 - Board of canvassers meet for purpose of conducting recount.

16 - Liability Insurance for Palestra awarded to Barron Insurance Agency.

16 - Bids for lunch room concession at Palestra presented.