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Resignation from Jon LaSalle of the Charter Study Committee accepted. Cynthia Hauptman appointed to replace him. Page 50.
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Agreement with the State Highway Department approved. Page 57.

Public Hearing to be held on proposed amendment to the water and sewer rate ordinance. Page 57.

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May 10

Mayor and City Clerk authorized to sign pipe line crossing permit with Soo Line RR. Page 57.


Mayoral Proclamation regarding Small Business Week read. Page 58.

Low bid accepted for storm sewer castings. Page 59.

Keith Kepler appointed to the Marquette Housing Commission. Page 59.

Harold Herlich and Monsignor McKevitt appointed to Fire and Police Pension Board. Page 59.

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Harry Wood appointed to the Charter Study Committee. Page 59.

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June 1


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Lots on the SW corner of Third and Crescent Streets rezoned. Page 69.

Amendment to the water and sewer rate ordinance deferred. Page 69.

Transfer ownership of a 1975 Tavern License with Dance Permit approved. Page 69.

Request for partial funding of an observatory referred to Parks and Recreation Advisory Committee. Page 69.

Communication from the Boxing Club regarding Arena Scheduling referred to Arena Advisory Committee. Page 70.

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Appointments made to the Shoreline Development Committee. Page 70.
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Contract approved with State Highway Department. Page 78.

Transfer of funds from the Water Supply and Sewage Disposal System approved. Page 79.

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Mayor and City Clerk authorized to execute documents for sale of the Gochanour house on Wright Street. Page 85.

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Commissioner Stow to contact three local management consulting firms for proposals for a management study. Page 86.

Alley south of Genesee Street vacated. Page 87. Altamont section dedicated.

City Manager directed to contact outside firm to determine the approximate costs of a comprehensive rate structure survey of the water and sewer utility. Page 87.

Resignation from Robin Hoff accepted and placed on file. Page 88.

Resignation from Gerald Payant accepted and placed on file. Page 88.


Water and sewer superintendent directed to investigate the pipe and water pressure situation in the area of Pine and Ridge Streets. Page 88.

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Bid for street sweeper awarded. Page 89.

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Mayor and City Clerk authorized to sign deeds for the sale of property to Mr. Heikkila. Page 89.

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July 12

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July 26


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Proclamation read regarding FAMILY UNITY MONTH. Page 97.

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Mutual fire aid agreement with Marquette Township to be considered. Page 109.

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September 13

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Appointments made to the Hospital Finance Authority. Page 126.

Land at the NE corner of Garden and Anderson Streets rezoned to B-3. Page 126
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Communication from the City Attorney regarding BOCA Basic Building Code Board of Appeals placed on file. Page 127.

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Mayor and City Clerk authorized to sign lease agreement with Bell Telephone. Page 127.

Mayor and City Clerk authorized to sign lease agreement with NMU. Page 127.

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Preliminary Plat for Kammens Subdivision approved. Page 140.

Time and date set for a public hearing on proposed rezoning on Pioneer Road. Page 140.

Commissioner Alholm's resignation accepted. Page 141.

Various appointments made to various committees. Page 141.

Amendment to Peddlers' Ordinance adopted. Page 143.

Special assessment on Jefferson Street approved. Page 143.

Establishment of adding 10% of the project costs of each special assessment district to cover engineering costs adopted. Page 144.

Property on Pioneer Road rezoned to B-3 from R1-C. Page 144.

Public hearing on Housing and Community Development Block Grant Expenditures held. Page 145.

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December 13

Communication from Citizens to Save the Superior Shoreline acknowledged. Page 145.

24-hour liquor license granted Pathfinders Snowmobile Club. Page 145.

Time and date set for a public hearing on a rezoning on Presque Isle Ave. Page 145.

Resolution adopted stating the City's notice of Intent to Sell Revenue Bonds. Page 145.

24-hour liquor license granted the Majestics Drum and Bugle Corps. Page 148.

Resolution adopted regarding Marquette Senior High School Women's Basketball team. Page 148.

December 27

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3/4 cent per kilowatt hour rate extension increase approved. Page 149.

Negotiations to proceed with Board of Light and Power for possible use of property on County Road 550 and a municipal golf course. Page 150.

Mayor and city Clerk authorized to execute pipeline license agreement with LS&I Railroad. Page 150.

T. R. McNabb designated as the City's representative for the Step II Grant of the City's Wastewater Treatment Plant Expansion and authorized him to sign the grant application. Page 150.

Mayor and City Clerk authorized to execute the contract with Ayres, Lewis, Norris, and May, Inc. for a Sewer System Evaluation Survey. Page 150.

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Frederick J. Peterson appointed to the City Commission. Page 150.