The Marquette County Board of Commissioners met in regular session on Tuesday, April 2, 2002, 7:00 P.M., in Room 231 of the Henry A. Skewis Annex, 234 W. Baraga Avenue, Marquette, Michigan.


A salute to the flag was given followed by the Pledge of Allegiance.

It was moved by Comm. Arsenault, seconded by Comm. Tuominen, and unanimously carried by voice vote that the minutes of the Regular Meeting held on March 19, 2002 be approved.

PROCLAMATIONS, PRESENTATIONS AND AWARDS

Chairperson Corkin read the following proclamation in honor of the Marquette County 4-H Centennial Celebration “2002 the Year of 4-H.”

MARQUETTE COUNTY PROCLAMATION

WHEREAS, Marquette County 4-H youth development is committed to helping our community’s greatest resource, our young people, develop the skills they need to succeed; and

WHEREAS, Marquette County 4-H’ers number 469 in clubs, over 4000 in school and community groups, and 380 local adult and older youth volunteers partnering with them to engage in meaningful learning experiences; and

WHEREAS, the local involvement of Marquette 4-H youth and volunteers is strengthened by statewide 4-H Youth Development programs which annually connect more than 260,000 Michigan youth with 33,000 volunteers; and

WHEREAS, today, as it has been since 4-H began, learning experiences use the knowledge and research base of our state’s land grant institution – Michigan State University – in the Cooperative Extension Service partnership with Michigan State government and our own Marquette County Board of Commissioners; and

WHEREAS, Marquette County 4-H Youth Development is part of a national 4-H movement that has created fun, educational experiences for young people in communities throughout American for 100 years;

NOW, THEREFORE, THE MARQUETTE COUNTY BOARD OF COMMISSIONERS do hereby proclaim

2002
THE YEAR OF 4-H

in Marquette County and urge members of this community to take advantage, during this centennial celebration year, of the opportunities to become more aware of the contributions of 4-H’s past, the innovative programming of its present and its continuing commitment to the future of our community’s youth.

Adopted this 2nd day of April, 2002
Gerald O. Corkin, Chairperson
Marquette County Board of Commissioners

Annie Bruce, Arnold, Michigan, representing the Marquette County 4-H Council, was present and currently serves as a 4-H Ambassador for the Michigan Centennial Celebration. Nationally 4-H Youth Programs are celebrating their 100th Anniversary. The MSU Extension has a long history of education and youth development in Marquette County. 4-H has come a long way from corn and canning clubs and Marquette County 4-H members are actively involved in leadership, citizenship, and volunteer projects. On behalf of all 4-H members, adult and teen volunteers, she thanked the Marquette County Board of Commissioners for their support of the MSU Extension and for the proclamation.

Chairperson Corkin read the following resolution proclaiming April 7 through 13, 2002 as Public Safety Telecommunicators Week in Marquette County:

[Additional text not fully visible]
WHEREAS, emergencies that require police, fire or emergency medical services can occur at any time; and

WHEREAS, when these emergencies occur the public dials 9-1-1 for assistance; and

WHEREAS, the telecommunicators at Marquette County Central Dispatch answer calls for assistance and serve as the first and most critical contact our citizens have with emergency services; and

WHEREAS, the safety of the police officers, firefighters and emergency medical services personnel that serve our citizens is dependent on the quality and accuracy of information obtained from citizens who use the 9-1-1 system, and

WHEREAS, our 9-1-1 telecommunicators provide the single most vital link for our police officers, firefighters, and emergency medical services personnel by monitoring their activities by radio, providing them with information, and ensuring their safety, and

WHEREAS, the telecommunicators of Marquette County Central Dispatch are responsible for the saving of numerous lives, the apprehension of many criminals, and prevention of considerable property loss each year, and

WHEREAS, all Marquette County Central Dispatch 9-1-1 telecommunicators have exhibited compassion, understanding and professionalism during the performance of their jobs in the past year, and

WHEREAS, on October 9, 1991, the Congress of the United States proclaimed the second week in April as "National Public Safety Telecommunicators Week,"

NOW THEREFORE BE IT RESOLVED, that the Board of Commissioners and the Marquette County Central Dispatch Policy Board hereby proclaim the week of April 7-13, 2002 as Public Safety Telecommunicators Week in Marquette County, in honor of the men and women whose diligence and professionalism keep our County and citizens safe.

BE IT FURTHER RESOLVED that the Board of Commissioners along with the Marquette County Central Dispatch Policy Board urge County residents to join us in honoring the public safety telecommunicators who answer our 9-1-1 calls for police, fire, and emergency medical service.

Adopted this 2nd day of April, 2002
Gerald O. Corkin, Chairperson
Marquette County Board of Commissioners

Chairperson Corkin opened the meeting for public comment, none was forthcoming.

It was moved by Comm. Moore, seconded by Comm. Joseph, and unanimously carried by voice vote that Claims and Accounts for the period March 22, 2002 through March 28, 2002 in the amount of $220,933.13 be approved.

It was moved by Comm. Arsenault, seconded by Comm. Wallace, and unanimously carried by voice vote that the agenda be approved as presented.

PRIVILEGED COMMENT

Karlyn Rapport, Co-Chair, "Get Marquette County Moving" Committee, was present and explained as part of an effort to contain health care costs, the Wellness Council of the U.P. (WELCUP), the Lake Superior Community Partnership, Blue Cross Blue Shield, the Marquette-Alger County Medical Society Alliance, Northern Michigan University, the Marquette County Health Department, the U.P. Diabetes Outreach Network, the YMCA, and the Medical Care Access Coalition are working on a 9-week program to encourage residents of Marquette County to be active 30 minutes per day, most days of the week. It is known that 64% of all residents in Marquette County do not participate in vigorous physical activity. Only 32% engage in moderate physical activity. Getting people to be more active can lower the risk of a stroke by 40%. Diabetes is one of the most expensive chronic diseases to treat. Diabetes takes one out of every seven health care dollars and over 25% of the medicare budget, however people can reduce their chance of developing diabetes by 70% by being active.

Ann Constance, U.P. Diabetes Outreach Network, explained in more detail the “Get Marquette County Moving” Project and invited Commissioners to participate and attend the Monday, April 8, 2002 kickoff celebration at 9:00 a.m. at the NMU Superior Dome. Teams or individuals will
be invited to log the minutes of their daily physical activity, either on-line at www.welcup.org or
manually on tracking forms provided. Teams need to complete 4,000 minutes (1,000 minutes
individually) to qualify for a grand prize drawing for a trip to Mackinac Island. Many other prizes
will also be available. The Surgeon General of the United States reported there is a direct link
between physical activity and morbidity and mortality. Millions of Americans suffer from illnesses
that can be prevented or improved through regular physical activity. The Get Moving Project
recommends 30 minutes of walking per day for 4 days which equals 120 minutes per week. If this is
divided by 7 days then that would be only 17 minutes per day. A number of Commissioners indicated
they will participate in the Get Marquette County Moving Project.

It was moved by Comm. Wallace, seconded by Comm. Seppanen, and unanimously carried by
voice vote that the County Board adopt the following resolution urging Marquette County residents to
participate in the “Get Marquette County Moving Project.”

MARQUETTE COUNTY BOARD OF COMMISSIONERS
RESOLUTION
URGING MARQUETTE COUNTY RESIDENTS TO PARTICIPATE IN THE
GET MARQUETTE COUNTY MOVING PROJECT

WHEREAS, 64% of Marquette County residents are physically inactive, and
WHEREAS, physical inactivity is similar to the risk of smoking, and
WHEREAS, the number of cases of diabetes has increased 49% in the last 10 years and
WHEREAS, being active 30 minutes a day reduces risk of stroke by 40% and diabetes by up to 70%, and
WHEREAS, people who are active are at less risk for colon cancer, heart disease and high blood pressure, and
WHEREAS, it is never too late to reap the benefits of regular physical activity, and
WHEREAS, the health of Marquette County residents will be immensely improved and health care costs will be reduced.

The Marquette County Board of Commissioners urges Marquette County residents of all ages to participate in “Get
Marquette County Moving”, a 9 week program beginning April 8, 2002 at the Superior Dome at 9:00 A.M. and to use this
opportunity to do something most important for themselves, their families and their community; improve their health. For
more information, residents can call the U.P. Diabetes Outreach Network at (906) 228-9203 or log on to www.welcup.org
and click on WellNet, then click on “Get Moving U.P.

Adopted this 2nd day of April, 2002
Gerald O. Corkin, Chairperson
Marquette County Board of Commissioners

INFORMATIONAL ITEMS
It was moved by Comm. Bergdahl, seconded by Comm. Joseph, and unanimously carried by
voice vote that the following Informational Items be accepted and placed on file:

Management Initiative.
b. Notice of Public Hearing for the Customers of Wisconsin Electric Power Company before the
d. Information on Smoking in State and Local Government Buildings from Smoke-Free Environments
Law Project.
e. Thank You Letter from Ed Loan, Pathways Substance Abuse Services, for County Distribution of
Liquor Tax Funds.
f. Memo from Joe Van Oosterhout, Central Dispatch Manager, regarding Communication Systems
Security Issues.
g. Invitation from Gwinn – Sawyer Area Chamber of Commerce to Annual Charity Golf Outing at Red
Fox, June 14, 2002 and Sawyer Expo, June 22, 2002.

ACTION ITEMS
It was moved by Comm. Wallace, seconded by Comm. Bergdahl and unanimously carried by voice vote that Action Items 10a, 10b, 10c, 10d, 10e, 10f, 10g, 10h, and 10i be approved as follows:

10a) Committee of the Whole Recommendation to approve the Medical Care Access Coalition Financing Plan by adopting the appropriate resolution as follows:

MARQUETTE COUNTY BOARD OF COMMISSIONERS
RESOLUTION TO AUTHORIZE AN INTERGOVERNMENTAL TRANSFER TO SUPPORT A COUNTY INDIGENT CARE PROGRAM

WHEREAS, Marquette County has an objective to assure access to appropriate levels of health care for Marquette County residents; and

WHEREAS, the County has supported the development of the Medical Care Access Coalition to serve as a vehicle for coordinating health care for uninsured, low-income county residents; and

WHEREAS, Marquette County, the State of Michigan and the Federal Government will contribute to the funding to be made to the Medical Care Access Coalition to coordinate delivery of the health care services including: a) primary care physician services, b) specialist physician services, c) laboratory services, d) pharmacy services, e) outpatient hospital services, and f) inpatient hospital services; and

WHEREAS, the State of Michigan has issued a Medicaid Policy Bulletin to authorize a special Disproportionate Share Hospital (DSH) Program to facilitate payments to Marquette County hospitals that meet the federal minimum requirements for Medicaid DSH and have a signed Indigent Care Agreements with the Medical Care Access Coalition; and

WHEREAS, the Medicaid Policy Bulletin establishes that the DSH payments will be funded by local funds supplied using an intergovernmental transfer, State funds equal to the estimated level of funds that would have been expended for the State Medical Program in Marquette County and Federal matching funds; and

WHEREAS, the non-profit Medical Care Access Coalition has been formed to promote, arrange, and manage an effective system for quality coordinated health care in a manner which decreases the cost of health care services to the community at large for persons unable to pay for such care; and

WHEREAS, the Medical Care Access Coalition is prepared to contract with the Marquette County Health Department to fund the delivery of preventive services to county residents; and

WHEREAS, the Board of Health recommends that the Board of Commissioners authorize the intergovernmental transfer of $86,111 from the 2002 appropriation to the Health Fund; and

WHEREAS, this amount will be used to support the delivery of medical care to the indigent population in Marquette County for the period May 1, 2002 through September 30, 2002.

THEREFORE BE IT RESOLVED, that the Marquette County Board of Commissioners authorizes the County Administrator to implement an intergovernmental transfer of $86,111 to the State of Michigan for the purpose of contributing to a new Disproportionate Share Hospital pool which will be used to assure continued access to medical care for the indigent population in Marquette County, said funds to be added to State funds budgeted for the State Medical Program in Marquette County and matched by Federal funds, to be paid to Marquette County hospitals that have signed Indigent Agreements with the Medical Care Access Coalition.

BE IT FURTHER RESOLVED, that the County Administrator is authorized to adjust the 2002 Health Department Budget to implement this resolution.

Adopted this 2nd day of April 2002
Gerald O. Corkin, Chairperson
Marquette County Board of Commissioners

10b) Committee of the Whole Recommendation to request appropriate legislation to be introduced in our State Legislature which removes the reversion requirements on the Honor Camp Property, and further that Marquette County convey up to 40 acres to the Teaching Family Homes as per conditions outlined by Staff.

10c) Committee of the Whole Recommendation to approve the 2002 Big Bay Harbor/Perkins Park Rules and Fees as follows:
1) MAXIMUM SPEED LIMIT - NO-WAKE SPEED - ENTRANCE CHANNEL & HARBOR.
2) SMALL BOATS SHALL BE PLACED IN AND REMOVED FROM THE HARBOR ONLY AT THE RAMPING FACILITY IN THE SOUTHWEST CORNER OF THE HARBOR.
3) CARS & BOAT TRAILERS SHALL BE PARKED AS DIRECTED BY THE HARBOR ATTENDANT.
4) ALL BOATS WILL BE PERMITTED FREE USE OF THE HARBOR FACILITIES FOR THE FIRST SIX HOURS PROVIDED GASOLINE IS PURCHASED. AFTER SIX HOURS, THE REGULAR DOCKING FEE SHALL APPLY FOR A 24-HOUR PERIOD, OR ANY FRACTION OF THE 24-HOUR PERIOD.
5) ALL BOATS USING THE DOCK FACILITIES SHALL BE REQUIRED TO REGISTER WITH THE HARBOR ATTENDANTS.
6) SMOKING AND ANY TYPE OF OPEN FLAMES SHALL NOT BE PERMITTED IN THE GASOLINE DISPENSING AREA.
7) ALL TRASH AND DEBRIS SHALL BE PLACED IN RECEPTACLES PROVIDED FOR THAT PURPOSE.
8) THE FOLLOWING FEES SHALL APPLY:

**SEASONAL MOORING FEES**

FROM MAY 15 TO OCTOBER 1, AND WHEN AVAILABLE, CONTINUOUS DOCKING FACILITIES MAY BE OBTAINED BY CONTACTING THE MARQUETTE COUNTY RESOURCE MANAGEMENT/DEVELOPMENT DEPARTMENT. MONTHLY OR WEEKLY RATES MAY BE PRORATED AS A PORTION OF THE TOTAL OPERATING SEASON.

A) AT THE CONSTRUCTED SEA WALL: $18.27/FOOT OF BOAT LENGTH

B) AT THE EMBANKMENT AREA EAST OF THE CONSTRUCTED SEA WALL, 75% OF THE RATE IN A) ABOVE.

C) FOR COMMERCIAL BOATS (CHARTERS), THE RATE IS TWICE THE RATE ESTABLISHED ABOVE

### MOORING FOR A 24-HOUR PERIOD (TRANSIENT RATE)

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BOATS MOORING AT ANCHOR WILL BE CHARGED 50% OF THE ABOVE RATES.

RAMP FEE - $2 PER LAUNCHING, $15 PER BOAT FOR SEASON
SEWAGE PUMP-OUT SERVICE FEE - $5 PER CONNECTION
RESTROOM KEY - $2 DEPOSIT - REFUNDED UPON RETURN OF KEY

Fees are rounded to the nearest dollar; Boat length is rounded to the nearest foot

Gerald Corkin, Chair
Marquette County Board of Commissioners

Adopted: 4/2/2002
RULES AND REGULATIONS FOR
PERKINS PARK CAMPGROUND & PICNIC AREA

1) Pets must be kept on a leash not exceeding six feet (6') in length. Pets are not permitted in the picnic and beach area. Pets are permitted in the camping area, but must be physically restrained at all times. Pets may not be left at a campsite alone. Pet owners must clean up litter left by their animals.

2) Motorized vehicles are to be operated only on established Park roads. No unlicensed motorized vehicles may be operated in the Park unless approved by the park manager.

3) Limit of two (2) vehicles per campsite and no more than eight (8) people per campsite unless part of a basic family unit. One trailer and one tent or two tents are permitted at each site.

4) Camp permits must be placed in the proper numbered holder at the site.

5) Do not remove picnic table from the campsite.

6) No cutting of standing trees. Nails and wires may not be attached to trees, picnic tables, or other campground structures.

7) Quiet hours are to be observed between 11:00 PM and 8:00 AM. Visitors must leave by 10:30 PM.

8) Discharge of wastewater onto the ground is prohibited. Wastewater must be disposed of at the dump station in the parking lot or the service building.

9) Open fires are permitted only in designated fire circles.

10) No digging or trenching of the campsites is permitted.

11) Campsites and picnic sites must be kept free of litter.

12) Campsites must be vacated by 3:00 PM on the date of permit expiration.

13) All groups, clubs, and organizations of eight (8) or more people using the picnic area must register with the Park Manager to arrange for cleanup and designation of responsibility for any damage caused by the group.

BEACH RULES

1) Pets are not allowed on the beach or in the water.

2) Non-swimmers are advised to stay inside the first life line.

3) Inflatable toys, buoys, or rafts of any kind, are not permitted beyond the first life line.

4) Throwing of beach sand is not permitted.

5) Fires are not permitted on the swimming beach at any time.

6) Place all debris in trash cans.

7) No glass containers in beach area.

PERKINS PARK DAY RATE
Per Day ........................................ $ 2.00
Per Season ..................................... $15.00
Shower Fees................................... .25/4 min.

PERKINS PARK CAMPING FEES - PER DAY
Campsite Only .................................. $10.00
Campsite W/Electricity .......................... $14.00
Campsite W/Water, Sewer & Electricity ...... $18.00
Platform Tent Rental.......................... $20.00

5-DAY NON-REFUNDABLE CAMPING RATES
Campsite Only .................................. $42.00
Campsite W/Electricity .......................... $58.00
Campsite W/Water, Sewer & Electricity ...... $74.00
Reservation Fee ............................... $ 1.00

GROUP EVENTS
Groups requesting use of the pavilion will be charged $80.00, or $2.00 per vehicle for those vehicles in the park for the event. Groups may reserve the pavilion, but the restrooms will still be available to the public during the event.

Gerald O. Corkin, Chair
Marquette County Board of Commissioners Adopted: 4/2/02
10d) Committee of the Whole Recommendation to approve of the Matrix Design Group Proposal for services for Phase II of the KI Sawyer Utility Disposition Project as follows:

Gas System:
- Attempt to obtain addition SEMCO data. Data will be analyzed for claim cost recovery.
- Create an RFP for service providers for administration, line and service extension, and maintenance, with options for the County to retain ownership or to sell to a private entity.

Electric System, Matrix will:
- Create an RFP for service providers that includes administration, line and service extension, and maintenance, with options to retain ownership or sell to a private entity.
- Create requests for retain and wholesale power.
- Enter discussion with Marquette Board of Light and Power regarding operations with the County.

The Matrix Design Group will prepare the Request for Proposals, identify interest in companies, and evaluate proposals which will be due mid-August and final recommendation will be made to the Board in mid-September. The Matrix Design Group will complete Phase II of the utility project for $51,762 along with the continued use of Mr. Peter Ellsworth, from the law firm of Dickinson-Wright for the legal portion of the project, cost of his services not to exceed $25,000 and billed on an hourly basis.

10e) Committee of the Whole Recommendation to approve of a 1-year short-term rental agreement with the State of Michigan, Department of Environmental Quality, for 12,776 sq. ft. in Sawyer Building 642 at a lease rate of $9 per sq. ft.

10f) Committee of the Whole Recommendation to approve a contract with the Michigan Department of Transportation for installing AWOS Monitor Equipment in the SIA Control Tower, funding available as part of a $300,000 FAA appropriation, resolution as follows:

RESOLUTION


BE IT RESOLVED by the Board of Commissioners of Marquette County, Michigan:

Section I. That the Board of Commissioners of Marquette County, Michigan shall enter into a Contract Agreement for the Development of Sawyer International Airport, and that such Contract Agreement shall be as set forth hereinafter;

Section II. That the Chairperson of Marquette County Board of Commissioners, Gerald O. Corkin is hereby authorized and directed to execute said Contract Agreement on behalf of the County of Marquette, Michigan, and the County Clerk is hereby authorized and directed to attest said execution.

Section III. That the Contract Agreement referred to herein shall be as attached.

Adopted this 2nd day of April, 2002
Gerald O. Corkin, Chairperson
Marquette County Board of Commissioners

10g) Committee of the Whole Recommendation to approve of the KI Sawyer Digital Orthophoto Contract award to Kucera International for $35,670, and to authorize Staff to negotiate additional photography and planometric work for total not to exceed $50,500, and to authorize the Board Chairperson and Staff to sign the necessary documents.

10h) Committee of the Whole Recommendation to approve a Lease Agreement with Mid-Peninsula Contracting, LLC, for 5-years with an option to renew for an additional five years, for Sawyer Building 741 at the following rental rates:
- Year 1 - $7.50 psf
- Year 2 - $2 psf
- Years 3, 4, 5 - $3.50 psf
- Year 6 - $3.61 psf with a 3% per year escalator thereafter.

10i) Committee of the Whole Recommendation that the Chairperson sign a letter on behalf of the County Board requesting Mesaba Airlines make minor adjustments to their flight schedules to increase utilization of the Passenger Loading Bridges at Sawyer International Airport.

Chairperson Corkin opened the meeting for public comment, none was forthcoming.

COMMISSIONER COMMENTS, STAFF COMMENTS, AND ANNOUNCEMENTS

Chairperson Corkin noted congratulations are in order for Comm. Wallace being selected as an outstanding faculty member of Northern Michigan University.

Chairperson Corkin noted the Negotiating Committee will hold discussions at 1:30 p.m. and 2:30 p.m. on Wednesday, April 3rd, with two of the groups making proposals for the Sawyer housing.

Comm. Moore noted the FIA Board met last Wednesday and took action to allow hospices to follow patients into the Medical Care Facility. They are presently working on the Contract which should be ready in 30-60 days.
Chairperson Corkin thanked Comm. Moore for her efforts on this issue.

There being no further business, the meeting was adjourned at 7:28 P.M.

Respectfully Submitted,

David J. Roberts
Marquette County Clerk
MARQUETTE COUNTY BOARD OF COMMISSIONERS
Regular Meeting, Tuesday, April 2, 2002, 7:00 P.M.
Room 231, Henry A. Skewis Annex, Marquette, Michigan 49855

1. CALL TO ORDER - SALUTE TO THE FLAG - PLEDGE OF ALLEGIANCE.
3. PROCLAMATIONS, PRESENTATIONS AND AWARDS.
   a. Marquette County 4-H Centennial Celebration Resolution “2002 The Year of 4-H.”
   b. Proclamation of April 7-13, 2002 as Public Safety Telecommunicator’s Week in Marquette County.
4. PUBLIC COMMENT. (time limit 20 minutes total)
5. REVIEW OF CLAIMS AND ACCOUNTS.
6. APPROVAL OF THE AGENDA.
7. PUBLIC HEARINGS.
8. PRIVILEGED COMMENT:
   a. Presentation on “Get Marquette County Moving” Campaign.
9. INFORMATIONAL ITEMS:
   d. Information on Smoking in State and Local Government Buildings from Smoke-Free Environments Law Project.
   e. Thank You Letter from Ed Loan, Pathways Substance Abuse Services, for County Distribution of Liquor Tax Funds.
   f. Memo from Joe Van Oosterhout, Central Dispatch Manager, regarding Communication Systems Security Issues.
   g. Invitation from Gwinn – Sawyer Area Chamber of Commerce to Annual Charity Golf Outing at Red Fox, June 14, 2002 and Sawyer Expo, June 22, 2002.
10. ACTION ITEMS:
    a. Committee of the Whole Recommendation to Approve the Medical Care Access Coalition Financing Plan.
    b. Committee of the Whole Recommendation regarding Conveyance of 40 Acres of County Honor Camp Property to the Teaching Family Homes.
    c. Committee of the Whole Recommendation to Approve the 2002 Perkins Park/Big Bay Harbor Rules and Fees.
    d. Committee of the Whole Recommendation to Approve of the Matrix Design Group Proposal for Services for Phase II of the KI Sawyer Utility Disposition Project.
    e. Committee of the Whole Recommendation to Approve a Short-term Rental Agreement with the Michigan DEQ for Sawyer Building 642.
    f. Committee of the Whole Recommendation to Approve a Contract with the Michigan Department of Transportation for Installing an Automated Weather Observation System in the Sawyer Control Tower.
    g. Committee of the Whole Recommendation to Approve an Agreement with Kucera International for KI Sawyer Digital Orthophotos.
    h. Committee of the Whole Recommendation to Approve a Lease Agreement with Mid-Peninsula Contracting, LLC, for Sawyer Building 741.
    i. Committee of the Whole Recommendation to Send a Letter to Mesaba Airlines requesting Minor Adjustments to their Flights Schedules to Increase Utilization of the Passenger Loading Bridges at SIA.
11. LATE ADDITIONS:
    a.
    b.
    c.
12. PUBLIC COMMENT. (time limit 20 minutes total)
13. COMMISSIONERS COMMENTS, STAFF COMMENTS AND ANNOUNCEMENTS.
14. ADJOURNMENT.