The Mining Journal
Upper Michigan's Largest Daily
A PAN PUBLICATION
Founded July 11, 1846
JAMES H. LUKE, General Manager
KENNETH S. LOWE, Editor

Dr. Jamrich’s Judgment
When he came to Northern Michigan University as its seventh president last July, Dr. John X. Jamrich said he hoped to provide a campus atmosphere that was friendly. He stepped into the president’s office following the most turbulent year in the university’s history and has been concerned about maintaining stability of administration.

In order to accomplish this, Dr. Jamrich set up three task forces covering what he regarded as the major areas of university operations. One task force was to deal with student rights and responsibilities. The second was to concern itself with faculty and staff. And the third was to consider the problem of the future of the university. Each task force was appointed and their meetings were open to the public. The idea was to have the faculty and students in a thoroughly democratic manner. Reports of the first two task forces were to be due early next year and the report of the third task force was to be due the end of this semester.

Before the deadline for these reports fell due, however, Dr. Jamrich encountered some situations calling for difficult decisions. Of these situations occurred last Monday night, when a group of demonstrators protested over the racial policies of the university by staging a sit-in on the football field. This was the first time that the university had been involved in a thoroughly democratic manner.

There were those who believed that the administration should have taken stern action against the demonstrators, and others who believed that the administration should have tried to resolve the problem in a more peaceful and orderly manner. The demonstrators were not permitted to disrupt the campus, but the administration was not permitted to allow them to disrupt the campus either.

The consternation of the school community was heightened by a number of other problems, including a strike by the students over the new cafeteria and the problem of the future of the university. The university was faced with the problem of whether or not to continue its operation.

The situation was complicated by the fact that the administration was not authorized to close the university, and the students were not authorized to close the university.

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Peninsular Perambulator

The Ontonagon Village Council decided to reverse an earlier decision and not appeal the jury decision in the case of Hornet-Wagoner v. The Village of Ontonagon. Hornet-Wagoner was awarded a judgment in the amount of $30,000, including $10,000 in taxes paid to the village. Mary Louise Thompson, director of the village, said that the Ontonagon firm also considers an appeal. Hornet-Wagoner has already been tested, proving that its 1968 taxes under protest.

Plans for expansion of its facilities were announced by the Wenos Lumber Company. The first phase of building calls for a $5,000,000 investment in new equipment that will add a dimension plant and kiln being added in 1971 and a pulp mill in 1972. The company said it will invest $10,000,000, but will result in addition of 70 plant workers and 150 employees. The project is said to be a combination of construction of a plant in 1973.

Two Rencasian Tanaw have been named “centenarians” in a recent article in the Wenos Lumber Company. The sisters are Jean and Alice Lacey, who are the only surviving members of the Lacey family in the village. They are the only surviving members of the Lacey family in the village and are the only surviving members of the Lacey family in the village.

Sauli Ste. Marie residences whose homes and businesses are now owned by Michigan Consolidated Gas Co. mains are almost certain to be working with natural gas on Monday. Prior to the installation of a connecting line from a Great Lakes Oil Co. outlet to a city connection vault.

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BERRY’S WORLD

WASHINGTON — Anybody around here if I wonder about what kind of creeps we’re running this country?

Two news items make the question relevant. Surpisingly, the New York Times Baker black body, that militant students, assorted Negro thugs and black federal teachers had a legal right to take over the White House for a week-end trip. And the San Francisco New Left leaders plan to launch a widespread attack on school and institutional students this fall, and speak of “revolutionary terrorism” among college campuses.

July 8, 1966

Hal Boyle

World

Two-Sex World Still Preferred

NEW YORK (AP) — We live in an era where things are more confusing than the sexes themselves.

The idea is getting harder to tell them apart as men and women merge in appearance, manners, dress and talk. Some argue that there is no difference between the sexes anymore, and some see a future in which there will be only one gender—unisex. What is certain is that society is moving toward a future in which it may no longer be necessary to distinguish between the sexes, and that people will have the option to choose their own gender identity.

The idea of a two-sex world is still preferred by many, however. Some argue that the sexes should be kept separate to preserve traditional roles and values. Others believe that the sexes should be equal in terms of rights and opportunities.

The concept of a two-sex world is not new. The idea has been around for centuries, and was the norm in many societies before the 20th century. In the past, there was a clear distinction between the roles of men and women in society, with men holding the power and women being expected to be subservient. However, in recent decades, there has been a push to reduce gender inequality and to promote gender equality.

The idea of a two-sex world is often opposed by those who argue that it is based on outdated and harmful stereotypes. Some argue that it reinforces gender roles and limits women’s opportunities. Others believe that it is a way of denying the existence of gender diversity.

In conclusion, the idea of a two-sex world is still preferred by many, but the concept is not without its critics. The idea is complex and multifaceted, and its implications for society are not yet fully understood. It is a concept that deserves further exploration and discussion.